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6/27/01 17 001 Page 1 of 3
2001-07-17 13:40:17
Cook County Recorder 25.00

WHEN RECORDED MAIL TO:

WNEDY M. PETRYNIEC
223 WHITEFORD DRIVE,
STREAMWOOD, IL 60107
Loan No: 1327444



21047698/35502473
RELEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto WENDY M. PETRYNIEC UNMARRIED his/hers/their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 08-29-97 and recorded in the Recorder's Office of COOK County, in the State of IL, in book of records on page , as Document No. 97719560, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 06-24-114-022-0000 Tax Unit No

Witness Our hand(s) and seals(s), this 15TH day of June, 2001.

THIS INSTRUMENT
WAS PREPARED BY: HEATHER KOWALCZYK

CROWN MORTGAGE COMPANY
6141 WEST 95TH STREET
OAK LAWN, IL 60453

BY:
David W. Silha
Asst. Vice President

BY:
Mary Rihani
Asst. Secretary

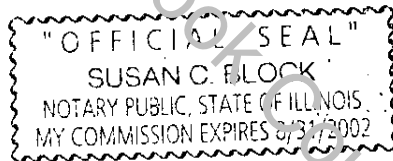
BOX 333-CTI

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STATE OF ILLINOIS)
)
COUNTY OF COOK)

On this 15TH day of JUNE 2001, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Susan C. Block
Notary Public



SCHEDULE "A"

THAT PART OF LOT 7 IN BLOCK 5 IN STREAMWOOD GREEN UNIT 5, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 7; THENCE NORTH 89 DEGREES 30 MINUTES 23 SECONDS WEST, ALONG THE NORTH LINE OF SAID LOT 7, A DISTANCE OF 58.80 FEET TO A POINT OF CURVATURE AND THE POINT OF BEGINNING; THENCE SOUTH 7 DEGREES 55 MINUTES 12 SECONDS EAST, A DISTANCE OF 61.33 FEET; THENCE SOUTH 82 DEGREES 4 MINUTES 48 SECONDS WEST AT RIGHT ANGLES TO LAST DESCRIBED COURSE, A DISTANCE OF 50.16 FEET TO A POINT ON THE WESTERLY LINE OF SAID LOT 7; THENCE NORTH 17 DEGREES 51 MINUTES 00 SECONDS WEST, ALONG SAID WESTERLY LINE A DISTANCE OF 57.86 FEET OF MOST WESTERLY CORNER OF SAID LOT 7; THENCE NORTH 72 DEGREES 09 MINUTES 00 SECONDS EAST ALONG THE NORTHERLY LINE OF SAID LOT 7, A DISTANCE OF 22.22 FEET TO A POINT OF TANGENCY; THENCE CONTINUING EASTERLY ALONG SAID NORTHERLY LINE, BEING ALONG AN ARC OF CIRCLE, HAVING A RADIUS OF 120 FEET, BEING CONVEX TO THE NORTHWEST, THE CHORD THEREOF HAVING A BEARING OF NORTH 81 DEGREES 19 MINUTES 23 SECONDS EAST AND A LENGTH OF 38.25 FEET, AN ARC DISTANCE OF 38.42 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

County Clerk's Office

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