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278/004 51 001 Page 1 of 3  
2001-07-17 10:43:52  
Cook County Recorder 25.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 00000000916211170

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Charles Judy, Single Never Married, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 3, 2000, and recorded on August 24, 2000, in Volume/Book 5695 Page 0012 Document 00653335 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 17-17-104-004-0000 AND 17-17-104-005-0000 SEE ATTACHED LEGAL "

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1330 W MONROE ST 203, CHICAGO, IL, 60607-2510

Witness my hand and seal February, 14, 2001.

CHASE MANHATTAN BANK USA, N.A.

Betty S Rice  
Asst. Vice President



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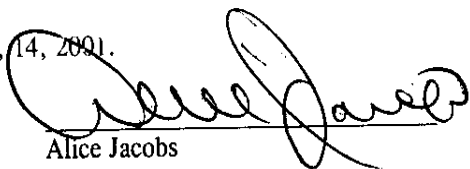
Property of Cook County Clerk's Office

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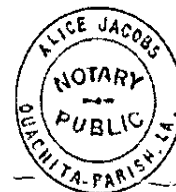
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Betty S Rice, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February, 14, 2001.



Alice Jacobs  
Notary Public  
Lifetime Commission



Prepared by: Ronda Tucker  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 00000000916211170  
County of: Cook  
Investor No: ZZZ  
Investor Category:  
Investor Loan No: 24

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LEGAL DESCRIPTION FOR: 1330 WEST MONROE, UNIT 203  
CHICAGO, ILLINOIS 60607

**PARCEL 1:**

Unit Number 1330-203 in Block Y Condominium as delineated on a survey of part or parts of the following described parcel of Real Estate:  
Lots 1, 2, 6, 7, 8, 9 and 10 in County Clerk's Subdivision of Block 4 in the Canal Trustee's Subdivision of the East 1/2 of the Northwest 1/4 of Section 17, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Which survey is attached as an exhibit to the Declaration of Condominium recorded as Document 00326804, together with said unit's undivided percentage interest in the common elements.

**PARCEL 2:**

The exclusive right the use of storage space no.2. A limited common element as set forth in the Declaration of Condominium recorded as Document 00326804.

PERMANENT REAL ESTATE INDEX No.17-17-104-004-0000 and 17-17-104-005-0000

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