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2001-07-17 09:40:31
Cook County Recorder 23.00



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PARTIAL

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KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **STATE BANK OF COUNTRYSIDE A/T/U/T DATED 1-17-00 A/K/A TRUST# 00-2137** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain **MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES** bearing the date of the 16 AND 16 day of **OCTOBER AND OCTOBER 2000 AND 2000** and recorded in the Recorder's Office of **COOK** county, in the State of **ILLINOIS**, in book _____ of records, on page _____, as document NO. **00851873 AND 00851874** herein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

LOTS 1, 3, 4, 5, 6, 8, 9, 12, 13, 14, 18, 19, 21, 22, 23, 24, 25, 26, 27, 29, 35, AND 36 IN MEADOWBROOK ESTATES SUBDIVISION OF ORLAND PARK, BEING A SUBDIVISION OF PART OF THE NORTH 23 ACRES OR THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED APRIL 27, 2001 AS DOCUMENT 0010346897, IN COOK COUNTY, ILLINOIS.

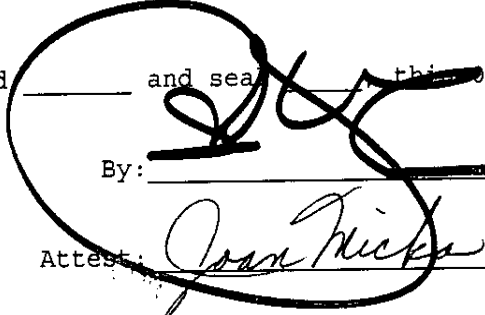
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 27-01-110-017-0000, 27-02-201-001-0000

Address(es) of Premises : VACANT LOTS SE CORNER 82ND & 135TH ST, ORLAND PARK, ILLINOIS

Witness _____ hand _____ and seal _____ this 05 of JULY, 2001.

By:  _____ (SEAL)

Attest:  _____ (SEAL)

This instrument was prepared by: **DETA MERTSOC** State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

made so

BOX 333-CTI

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STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the ~~same persons whose names are subscribed to the foregoing instrument,~~ appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 05 day of JULY, 2001.


NOTARY PUBLIC

Commission Expires _____



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