6282/0236 07 001 Page 1 of 3
2001-07-17 11:46:48
Cook County Recorder 25.00



12017164 CDC

, L.

#### Assignment of Mortgage

Loan No.: 998336289 Date: JULY 9, 2001 FOR VALUABLE CONSIDERATION, PRISM MURTGAGE COMPANY, , Assignor **AN ILLINOIS CORPORATION** (whether one or more), hereby sells, assigns, and transfers to FLAGSTAR BANK, F.S.B., ITS SUCCESSORS AND/OR ASSIGNS 5151 CORPORATE DRIVE, TROY, MICHIGAN 48098-2639 , Assignee (whether one or more), the Assignor's Interest in the Mortgage dated 07/09/01 executed by ANTHONY J. KRUEGER AND KATHLEEN M. KRIST-KRUEGER, HUSBAND AND WIFE as Mortgagor, to PRISM MORTGAGE COMPANY AN ILLINOIS CORPORATION , as Document Number as Mortgagee, and filed for record ), in the (or in Book of COOK Office of the (County Recorder) (Registrar of Titles) of County, ILLINOIS , described hereinafter as follows: SEE ATTACHED.

PIN#: 14-30-223-044-0000

PRMTGASS

BOX 333-CTT

Proberty of Cook County Clerk's Office

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

> PRISM MORTGAGE COMPANY AN ILLINOIS CORPORATION

By

RONALD BARZANO

Its: ASSISTANT VICE PRESIDENT

**COUNTY OF** 

On this 9TH

day of JULY 2001 , before me, a Notary

Public within and for said County, personally appeared ROMALD BARZANO

ASSISTANT VICE PRESIDENT

Personally known to me to be the duly authorized agent of the ASSUNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

"OFFICIAL SEAL" OLIMPIA M. PATANO Notary Public, State of Illinois My Commission Expires 02/18/02 \*\*\*\*\*\*\*

My Commission Expires: 4

This Instrument was drafted by and return to:

LEA PATANO

Notarial Stamp or Seal (or other Title or Rank)

PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS

440 NORTH ORLEANS

CHICAGO, IL 60610

And Collins Co

STREET ADDRESS: 2946 N VO) ST IN THE CONTY. COOK COUNTY. COOK

**TAX NUMBER:** 14-30-223-044-0000

#### **LEGAL DESCRIPTION:**

PARCEL 1: THE EAST 18.85 FEET OF THE WEST 80.53 FEET OF LOT 2 IN WELLINGTON PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 17, 1999 AS DOCUMENT NUMBER 09079864, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND PARTY WALL RIGHTS FOR WELLINGTON PARK HOMEOWNERS ASSOCIATION RECORDED DECEMBER 11, 2000 AS DOCUMENT NUMBER 00970524.



Property of Cook County Clerk's Office