

502098-3

# UNOFFICIAL COPY

A.J. SMITH, FSB  
14757 S. Cicero  
Midlothian, IL 60445  
ATTN: NANCY MEHALL



0010632773

6281/0872 44 001 Page 1 of 2  
2001-07-17 11:16:29  
Cook County Recorder 43.50

NAME & ADDRESS OF TAXPAYER:

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

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**Laurence M. McGrath and Shirley E. McGrath, His Wife**

of the County of **Cook** and State of **Illinois**, all the right, interest claim or demand whatsoever it may have acquired in, through or by certain Mortgage Deed and **NOTE** bearing the date the **22nd** day of **April**, A.D. **1997**, and recorded in the recorder's office of **Cook** County in the State of **Illinois** in book \_\_\_\_\_ of record on page \_\_\_\_\_ as document no. **97325151**, and in book of record on page \_\_\_\_\_, as document No. \_\_\_\_\_ to premises therein described as follows, to wit:

3032861

Lot 9199 in Indian Hill Subdivision-Unit No. 9, being a Subdivision of the East 1/2 of the Northwest 1/4 of Section 31, Township 35 North, Range 15 East of the Third Principal Meridian, also the Northwest 1/4 of the Northeast 1/4 of Section 31, Township 35 North Range 15 East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on September 15, 1970 as Document Number 2521661, and Surveyor's Certificate of Correction thereof registered on October 9, 1970 as Document Number 2525473.

Permanent Index Number: **33-31-111-015**

Property Address: **2901 Nichols Dr, Sauk Village, IL 60411**

situated in the County of **Cook** and State of **Illinois** together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, the 25 day of May, A.D. 2001



Charles F. Fitzoerald (Assy.)  
3105 W. 111th Street  
Chicago, IL 60655

A.J. SMITH FEDERAL SAVINGS BANK  
By Lyn G. Rupich Vice President/CFO

Attest Donna J Manuel  
Donna J Manuel Corporate Secretary

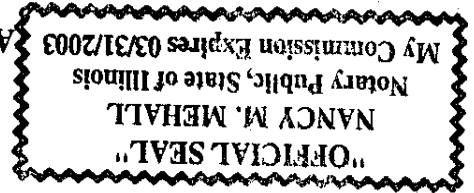
PROFESSIONAL NATIONAL  
TITLE NETWORK, INC.

- Turn Over

14757 S Cicero Avenue  
Midlothian, IL 60445

A.J. SMITH FEDERAL SAVINGS BANK

Property of Cook County Clerk's Office



Release Fee  
By Corporation  
A.J. Smith Federal Savings Bank  
To

IMPRESS SEAL BELOW:

This document was prepared by: A.J. SMITH FEDERAL SAVINGS BANK

Notary Public

Given under my hand and Notarial Seal this 25<sup>th</sup> day of May, 2001  
Nancy Mehall

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A.J. SMITH FEDERAL SAVINGS BANK and Corporate Secretary of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Corporate Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS  
County of COOK