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02/01/00 144 001 Page 1 of 3

2001-07-17 13:11:28

Cook County Recorder 25.50



0010632792

Recording Requested By:  
T.D. SERVICE COMPANY

And When Recorded Mail To:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

4275010  
Loan#: 17132535 KLS#: 1016219



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **MUKESH PATEL AND MAYURI PATEL**  
Original Mortgagee: **BARNETT MORTGAGE COMPANY D/B/A LOAN AMERICA FINANCIAL CORPORATION**

Mortgage Dated: **JANUARY 20, 1998**  
Recorded on: **JANUARY 22, 1998**  
as Instrument No. **98057075** in Book No. --- at Page No. ---

Property Address: **9471 SUMAC, DES PLAINES, IL 60016**

County of **COOK**, State of **ILLINOIS**

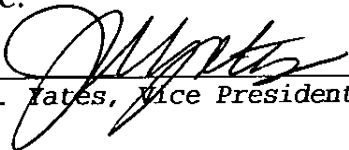
PIN# **09-15-107-058**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JUNE 26, 2001**

Loan#: 17132535  
RLS#: 1016219  
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HOMESIDE LENDING, INC.

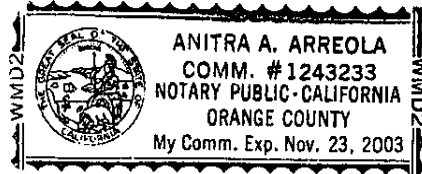
By:   
Julie A. Yates, Vice President

State of CALIFORNIA }  
County of ORANGE } ss.

On JUNE 26, 2001, before me, Anitra A. Arreola, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
(Notary Name): Anitra A. Arreola



PREPARED BY: T.D. Service Company, 1820 East First Street, Suite 300  
Santa Ana, CA 92705  
DAWNA HANSON

Orange County Clerk's Office

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PARCEL 1: THE EAST 28.25 FEET OF THE WEST 161.67 FEET BOTH AS MEASURED ALONG NORTH LINE THEREOF OF THE NORTH 82.25 FEET AS MEASURED ALONG THE WEST LINE THEREOF OF LOT 8 THROUGH 13 BOTH INCLUSIVE, TAKEN AS A TRACT IN 1ST ADDITION TO HILLARY LANE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 8.0 FEET OF THE NORTH 44.0 FEET BOTH AS MEASURED ALONG THE EAST LINE THEREOF OF THE EAST 35.0 FEET AS MEASURED ALONG THE NORTH LINE THEREOF OF LOTS 8 THROUGH 18, BOTH INCLUSIVE, TAKEN AS A TRACT IN 1ST ADDITION TO HILLARY LANE AFORESAID, ALL IN COOK COUNTY, ILLINOIS. (EXCEPTING THEREFROM THE EAST 17 FEET OF THE EAST 35.0 FEET OF LOTS 1 THROUGH 13, BOTH INCLUSIVE IN FIRST ADDITION TO HILLARY LANE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN THE DECLARATION OF COVENANTS AND EASEMENTS AS SHOWN ON PLAT ATTACHED THERETO, DATED NOVEMBER 5, 1974 RECORDED NOVEMBER 10, 1974, AS DOCUMENT NO. 19298905 MADE BY PIONEER TRUST AND SAVING BANK, AS TRUSTEE UNDER TRUST NO. 14664 AND AS CREATED BY MORTGAGE OF PIONEER TRUST AND SAVINGS BANK AS TRUSTEE UNDER TRUST NO. 14664, TO 1ST FEDERAL SAVING AND LOAN ASSOCIATION OF MAYWOOD, DATED JANUARY 11, 1965 AND RECORDED JANUARY 15, 1965 AS DOCUMENT NO. 19357597, FOR INGRESS AND EGRESS, WHICH THE GRANTOR HEREBY AFFIRMS AND RECREATES IN COOK COUNTY, ILLINOIS.

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