RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

Cook County Recorder

2001-07-17 13:14:34

OF PROTECTION THE FOR OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR, a corporation of the State of Illinois, for and in consideration of the psyment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JAMES C. WALKER AND KATHLEEN A. WALKER, HIS WIFE heirs, legal representatives and a signs all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 8TH day of JANUARY, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illino's, in book N/A of records, on page N/A, as document 99064590, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

P.I.N # 07-27-306-018

COMMONLY KNOWN AS: 226 QUINCY COURT, SCHAUMBUP.G., IL. 60193

together with all the appurtenances and privileges thereunto belonging or apportaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its LOAN SERVICES OFFICER and its corporate seal to be hereto affixed, this current 19TH day of JUNE, 2001.

**COLE TAYLOR** 

## UNOFFICIAL COPY

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This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET, BURBANK, IL 60459

STATE OF ILLINOIS COUNTY OF COOK

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that EDIE B. CROWLEY personally known to me to be the LOAN SERVICES OFFICER of the COLE TAYLOR BANK, a corporation, and personally known to me to be the same person whose name are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN SERVICES OFFICER she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for he uses and purposes therein set forth.

GIVEN under my band and NOTARIAL seal this 19TH day of JUNE; 2001:

Loan # 8386323 Box: 86161336

Escrow # ARL 004273951 1

WHEN RECORDED MAIL TO:

GREATER ILLINOIS TITLE COMPANY 2101 S. ARLINGTON HEIGHTS ROAD ARLINGTON HEIGHTS, IL. 60005

Esc.

Of Coop College Strain College

Page 3 8386323 Box: 86161336

LOT 18109 IN WESTHERSFIELD UNIT 18, BEING A SUBDIVISION IN THE SOUTHWEST ¼ OF SECTION 27 AND THE SOUTHEAST ¼ OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON APRIL 8, 1970 AS DOCUMENT NUMBER 21129673 AS AMENDED BY A LETTER OF AMENDMENT RECORDED APRIL 14, 1971 AS DOCUMENT NUMBER 21448302, ALL IN COOK COUNTY, ILLINOIS.

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