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CERTIFICATE # \_\_\_\_\_ BOOK # \_\_\_\_\_ PAGE # \_\_\_\_\_

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal  
corporation,

Plaintiff

CASE NO.

01M1-402711

v.

EST OF JOHN C USHER (O) ET AL

Defendant (s)

LIS PENDENS NOTICE

\*\*\* REFER TO ATTACHED ADDENDUM OF DEFENDANTS \*\*\*

I, the undersigned, do hereby certify that the above entitled cause was filed by my office on the \_\_\_\_\_ day of JUN 07 2001 2001 for violations of the Chicago Building and Housing Code, and is now pending in said court and that property affected by said cause is located at: 7441 7447 S SOUTH SHORE DR and is legally described as follows:

\*\*\* REFER TO ATTACHED ADDENDUM \*\*\*

Witness my hand and the seal of said court.

\_\_\_\_\_  
Clerk of the Circuit Court

By: \_\_\_\_\_

Mara S. Georges  
Corporation Counsel  
City of Chicago

By: William E. Conroy  
Assistant Corporation Counsel  
30 N. LaSalle St. 7th floor  
Chicago, Illinois 60602  
(312) 744-8791  
Atty No. #90909

DOROTHY BROWN  
CLERK  
CIVIL DIVISION  
CLERK OF THE CIRCUIT COURT

01 JUN -7 PM 3:21

FILED

01-012664

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CLERK OF THE COURT  
OF COOK COUNTY  
ILLINOIS

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT  
LISTING OF DEFENDANTS

Address: 7441 7447 S SOUTH SHORE DR

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EST OF JOHN C USHER (0)  
SRVE: EDWARD W USHER  
7447 S SOUTH SHORE DR  
CHGO IL 60649

EST OF JOHN C USHER (0)  
SRVE: EDWARD W USHER  
C/O IDEAL HEATING CO  
1460 S MICHIGAN AVE  
CHGO IL 60649

EST OF JOHN C USHER (0)  
SRVE: CLARENCE A USHER  
7447 S SOUTH SHORE  
CHGO IL 60649

EST OF JOHN C USHER (0)  
SRVE: JULIE M BITTNER  
7447 S SOUTH SHORE  
CHGO IL 60649

EST OF JOHN C USHER (0)  
SRVE: JULIE M BITTNER  
7447 S SOUTH SHORE  
CHGO IL 60649

EST OF JOHN C USHER (0)  
SRVE: ELINOR A LEE  
7447 S SOUTH SHORE  
CHGO IL 60649

DEFENDANT LISTING CONTINUED ON NEXT PAGE

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT  
LISTING OF DEFENDANTS

Address: 7441 7447 S SOUTH SHORE DR

10632974

EST OF JOHN C USHER (O)  
SRVE: CHARLES M USHER  
7447 S SOUTH SHORE  
CHGO IL 60649

AMERICAN NTL BANK (O)  
EXECUTOR OF EST OF  
ROBERT J USHER  
120 S LASALLE  
CHGO IL 60603

SO SHORE BEACH ASS (TB)  
C/O EDWARD D HERRICK  
222 N LASALLE, STE 1414  
CHGO IL 60601

LASALLE NTL BANK (T)  
TR# 57734  
6-1-83 D# 26626997  
135 S LASALLE  
CHGO IL 60603

LASALLE NTL BK TR (M)  
FOR CS 1ST BOSTON MTGE  
SECURITIES CORP.  
135 S LASALLE  
CHGO IL 60603

LASALLE NTL BK TR (M)  
PASS-THROUGH CERT.  
SERIES 1995-FHA1  
8-7-96 D# 96603508  
CHGO IL 60603

DEFENDANT LISTING CONTINUED ON NEXT PAGE

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT  
LISTING OF DEFENDANTS

Address: 7441 7447 S SOUTH SHORE DR

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TRI CAPITAL CORP (M)  
8-25-00 D# 00657331  
SRVE: JOH J CRANDALL  
6851 W 167 ST  
TINLEY PARK IL 60477

U S DEPT OF HUD (M)  
REGIONAL COUNSEL  
8-25-00 D# 00657332  
77 W JACKSON  
CHGO IL 60604

S SHORE BEACH ASSO (X)  
222 N LASALLE  
STE 1414  
CHGO IL 60601

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT

\*\*\* LEGAL DESCRIPTION \*\*\* FRONT

Address: 7441 7447 S SOUTH SHORE  
PI# 21-30-123-022

FRONT

LOTS 155, 156 AND 158 IN DIVISION 3 OF SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL HALF OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126, 127 AND 128 IN DIVISION 1 OF WESTFALL'S SUBDIVISION OF 208 ACRES BEING THE EAST 1/2 OF THE SOUTHWEST 1/4 AND SOUTHEAST FRACTIONAL QUARTER OF SECTION 30, AFORESAID, IN COOK COUNTY, ILLINOIS.  
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN  
IN COOK COUNTY ILLINOIS

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