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Cook County Recorder

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CERTIFICATE

**BOOK** #

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THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal corporation,

Plaintif

CASE NO. 01M1-402698

EST OF JOHN C USHER (0)

IT AL

Defendant (s)

LIS PENDENS NOTICE

\* \* \* REFER TO ATTACHED ADDENDUM OF DEFENDANTS \* \* \*

I, the undersigned, do hereby certify that the above entitled cause was filed by my office on the \_\_\_\_\_day of \_\_\_\_\_\_ 200\_ for violations of the Chicago Building and Housing Code, and is now pending in said court and that property affected by said cause is located at: 7441 7447 S SOUTH SHORE DR and is legally described as follows: \* \* \* REFER TO ATTACHED ADDENDUM \* \* \* Witness my hand and the seal of said court.

Clerk of the Circuit Court

Mara S. Georges Corporation Counsel

By:

CIAIT DIAIZION CREBK OF THE CIRCUIT COURT

Assistant Corporation Counsel 30 N. LaSalle St. 7th floor

Chicago, Illinois 60602

(312) 744-8791 Atty No. #90909

City of Chicago

01-012662

## **UNOFFICIAL COPY**

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

Address: 7441 7447 S SOUTH SHORE DR

EST OF JOHN C USHER (0) SRVE: EDWARD W. USHER 7447 S SOUTH SHORE DR IL 60649 CHGO

EST OF JOHN & USHER (0) SRVE: EDWARD W USHER C/O IDEAL HEAT NO CO. 1460 S MICHIGAN AVE. 1L 60649 CHGO

EST OF JOHN C USHER (0) SRVE: CLARENCE A. USHER 7447 S SOUTH SHORE IL 60649 CHGO

EST OF JOHN C USHER (0) SRVE: JULIE M BITTNER 7447 S SOUTH SHORE IL 60649 CHGO

Coot County Clart's Office EST OF JOHN C USHER (0) SRVE: ELINOR A. LEE 7447 S SOUTH SHORE IL 60649 CHGO

EST OF JOHN C USHER (0) SRVE: CHARLES M USHER 7447 S SOUTH SHORE IL 60649 CHGO

MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

Address: 7441 7447 S SOUTH SHORE DR

AMERICAN NTL BK (0) EXECUTOR OF EST OF ROBERT J. USHER 120 S LASALLE IL 60603 CHGO

SO SHORE BEACH ASSO (TB) C/O EDWARD & HERRICK 222 N LASALLE, STE 1414 CL 60601 CHGO

LASALLE NTL BANK (T) TR# 57734 6-1-83 D# 26626997 135 S LASALLE IL 60603 CHGO

Coot County Clart's Office LASALLE NTL BK TR (M) FOR CS 1ST BOSTON MTGE SECURITIES CORP. 135 S LASALLE IL 60603 CHGO

LASALLE NTL BK TR (M) PASS-THROUGH CERT. SERIES 1995-FHA1 IL 60603 CHGO

TRI CAPITAL CORP (M) 8-25-00 D# 00657331 SRVE: JOH J CRANDALL 6851 W 167 ST TINLEY PARK IL 60477

DEFENDANT LISTING CONTINUED ON NEXT PAGE

0010632920 Page 4 of 5.

MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

Address: 7441 7447 S SOUTH SHORE DR

U S DEPT. OF HUD (M) REGIONAL COUNSEL 8-25-00 D# 00657332 77 W JACKSON, STE 2604 IL 60604 CHGO

S SHORE BEACH ASSO (X) 222 N LASALLT STE 1414 CHGO

SSO (X)
COCHONING CIERTS OFFICE

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## UNOFFICIAL CORY632920

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT

FRONT \* \* \* LEGAL DESCRIPTION \* \* \*

Address: 7441 7447 S SOUTH SHORE PI# 21-30-123-022

**FRONT** 

LOTS 155, 156 AND 158 IN DIVISION 3 OF SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL HALF OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE RESUBDIVISION OF LOTS 1, 2, 4, 65, 66, 126, 127 AND 128 IN DIVISION 1 OF WESTFALL'S SUBDIVISION OF 209 ACRES BEING THE EAST 1/2 OF THE SOUTHWEST 1/4 AND SOUTHEAST FRACTIONAL QUARTER OF SECTION 30, AFORESAID, IN COOK COUNTY, ILLINOIS

LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

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COOK COUNTY CLOPA'S OFFICE