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2001-07-17 12:24:58
Cook County Recorder 29.50



Property of Cook County Clerk's Office

When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.
Mail To: 539 SOUTH 27TH AVENUE
P.O. BOX 35540
LOUISVILLE, KY 40232-9953
Loan No.: 0000093890210/CO1-057442517 /NOC/KHIN

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: CANDIDA KHIN, UNMARRIED & WINSTON KHIN, MARRIED TO LEH
Mortgagee: PILLAR FINANCIAL
Prop Addr: 711 W GORDON TERRACE
CHICAGO IL 60614
Date Recorded: 05/18/99
State: ILLINOIS City/County: COOK
Date of Mortgage: 05/12/99 Book: 5128
Loan Amount: 100,000 Page: 0062
Document#: 99479594
PIN No.: 14-16-304-005;006;*

Previously Assigned: PNC MORTGAGE CORP. OF AMERICA
Recorded Date: 05/18/99 Book: 5128 Page: 0063
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL
*007;008 & 009
SEE ATTACHEHD LEGAL

Dated: MAY 19, 2001
WASHINGTON MUTUAL HOME LOANS, INC.
F/K/A PNC MORTGAGE CORP OF AMERICA



By: [Signature]
Patrick Dalton
Assistant Vice President

Attest: [Signature]

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CANDIDA KHIN
WINSTONN KHIN
5320 N SHERIDAN RD #1603
CHICAGO IL 60640

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Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 35540
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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY
COUNTY OF JEFFERSON

} ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9953

On this MAY 19, 2001, before me, the undersigned, a Notary Public in said State, personally appeared Patrick Dalton and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of WASHINGTON MUTUAL HOME LOANS, INC. and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Shirley Turner
Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Shirley Turner
Kentucky State-at-Large
My Commission expires June 16, 2002

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CANDIDA KHIN
WINSTONN KHIN
5320 N SHERIDAN RD #1603
CHICAGO IL 60640

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
JAN 10 2011 10:00 AM
CHICAGO, ILLINOIS

99479595

EXHIBIT "A"

PARCEL 1:

938 90210

UNIT 809 IN THE 711 GORDON TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE:

LOTS 15 THROUGH 19 BOTH INCLUSIVE, IN SIMMONS AND GORDON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOT 10 AND 19 AND THAT PART OF THE VACATED STREETS LYING BETWEEN SAID LOTS, ALL IN SCHOOL TRUSTEES SUBDIVISION OF THE FRACTIONAL SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF THE CONDOMINIUM RECORDED JULY 21, 1998 AS DOCUMENT NUMBER 98632340 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER N/A, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 98632340.

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