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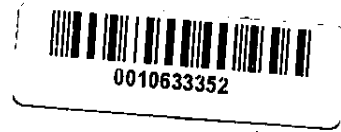
RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
PO Box 307
Hampshire, IL 60140

0010633352

6283/0026 35 001 Page 1 of 2
2001-07-17 10:25:38
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:



Daniel E. Zehr and Erlinda E. Zehr
701 N. Maple
Prospect Hts., IL 60070

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Daniel E. Zehr and Erlinda E. Zehr, 701 N. Maple, Prospect Hts., IL 60070, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 21st day of February, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 98156062, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 5 IN OLD TOWN ESTATES SUBDIVISION, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining
Permanent Real Estate Index Number(s): 03-22-202-019-0000
Address(es) of premises: 701 N. Maple, Prospect Hts., IL 60070

Witness Our hand(s) and seal(s), this 17TH day of MAY 19 2001

By: Anne L. Conro (SEAL)
ANNE L CONRO (Name & Title) VP

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by David J. Leeney 201 S. State Street, Hampshire, IL 60140.
RS

STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 17TH day of MAY, 19 2001 before me, the undersigned Notary Public, personally appeared ANNE L CONRO and _____ and known to me to be the VP and _____ authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said

Handwritten notes: 5-17-01, M-J, gmc

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instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Deborah L Clark Residing at _____

Notary Public in and for the State of _____ My commission expires _____

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OFFICIAL SEAL
DEBORAH L CLARK
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JULY 19, 2004

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Property of Cook County Clerk's Office