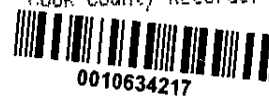


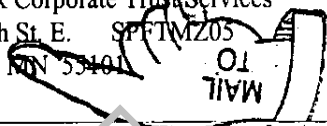
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6092/0118 93 003 Page 1 of 3
2001-07-17 14:48:44
Cook County Recorder 25.50



When Recorded Return to: NC2000NC1
US Bank Corporate Trust Services
180 Fifth St. E. SPFTMZ05
St. Paul, MN 55101



IN COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

Loan Number: 0000332375

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: **1(800)967-7623**

ASSIGNMENT OF MORTGAGE

B/C # 2313793

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

does hereby grant, sell, assign, transfer and convey, unto the **Firststar Bank N.A.**, *

a corporation organized and existing under the laws of _____ (herein "Assignee"),
whose address is **2600 N. Mayfair Rd. Milwaukee, WI. 53226**

a certain Mortgage dated **December 1, 1999**, made and executed by
SHERRY WEATHERLY JR AND MICHELLE WEATHERLY, HUSBAND AND WIFE
3509 WEST POLK, Chicago, Illinois 60624

to and in favor of **UNITED FINANCIAL MORTGAGE CORP., AN ILLINOIS CORPORATION** upon the following described
property situated in **COOK** County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Original Beneficiary United Financial Mortgage Corporation
* as Trustee under the applicable agreement for
New Century Home Equity Loan Trust, Series 2500
NCI Asset Backed Pass-Through Certificates

Parcel ID #: *N/A* **16-14-412-006**
Property Address: **3509 WEST POLK, CHICAGO, ILLINOIS 60624**
such Mortgage having been given to secure payment of **One Hundred Fifty Thousand, Three Hundred and**
No/100 ----- (\$ **150,300.00**)

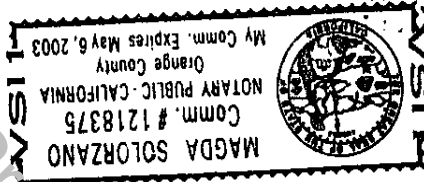
RECORDED ON 12-06-1999 (Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
09134064) of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. **Said Mortgage having been recorded on**

Illinois Assignment of Mortgage 12/95
VMP -995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



Handwritten initials/signature



Page 2 of 2

WMP -1163B (9605)

WMP -995(L) (9608)

[Handwritten signature]

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

On December 28, 1999
County of ORANGE
State of California
gina gonzales
, before me Magda Solorzano
, personally appeared

Orange County Clerk's Office

Seal:

Witness

Witness

Witness

[Handwritten signatures of witnesses]

A.V.P./Shipping Manager

(Signature)

By:

[Handwritten signature of Gina Gonzales]

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

December 28, 1999

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

UNOFFICIAL COPY

0010634217 Page 3 of 3

Property of Cook County Clerk's Office

Weatherly Loan# 332375

PARCEL 1:

LOT 4 IN HOMAN SQUARE PHASE THREE, BEING A RESUBDIVISION OF LOTS 1 THROUGH 48, INCLUSIVE, AND THE VACATED 16 FEET EAST/WEST ALLEY IN BLOCK 9 IN E.A. CUMMINGS AND CO.'S CENTRAL PARK AVENUE ADDITION, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED JULY 12, 1996 AS DOCUMENT NUMBER 96534799, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, OVER AND ACROSS LOT 57 AS CREATED AND SET OUT IN THE PLAT OF SUBDIVISION RECORDED JULY 12, 1996 AS DOCUMENT NUMBER 96534799 AND THE DECLARATION COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR HOMAN SQUARE HOMEOWNERS' ASSOCIATION RECORDED JUNE 27, 1994 AS DOCUMENT NUMBER 94558398 AND AMENDED AS DOCUMENT NUMBERS 94930840, 95190932, 95552590, 96476893, 96605103 AND 96971447.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.