



When Recorded Return to: NC2000NC1  
US Bank Corporate Trust Services  
180 Fifth St. E. STPTMZ05  
St. Paul, MN 55101

COOK COUNTY  
RECORDER

EUGENE "GENE" MOORE  
MARKHAM OFFICE

Loan Number: 0000333897

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:  
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

S/C # 2292 040

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612  
does hereby grant, sell, assign, transfer and convey, unto the

Firststar Bank N.A.,

a corporation organized and existing under the laws of  
whose address is 2600 N. Mayfair Rd. Milwaukee, WI. 53226  
a certain Mortgage dated December 13, 1999

(herein "Assignee"),

, made and executed by

RONALD J GALVAN AND MYRNA GALVAN, HIS WIFE, AS JOINTTENANTS  
538 W. 43RD PLACE, CHICAGO, ILLINOIS 60609

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, the following described  
property situated in COOK County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.  
original Beneficiary New Century Mortgage Corporation

\* as Trustee under the applicable agreement for  
New Century Home Equity Loan Trust, Series 2001  
NCI Asset Backed Pass-Through Certificates

Parcel ID #: 20-04-303-035

Property Address: 538 W. 43RD PLACE, CHICAGO, ILLINOIS 60609

such Mortgage having been given to secure payment of One Hundred Twenty-Four Thousand and No/100 -----  
(\$ 124,000.00 )

RECORDED ON 12/30/1999

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
09208362 ) of the Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage. Said Mortgage having been recorded on

Illinois Assignment of Mortgage 12/95

VMP -995(IL) (9608) Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291



Handwritten initials and scribbles

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

LOT 1 (EXCEPT THE EAST 25 FEET) AND THE EAST 12 FEET OF LOT 2 IN J.S. O'BRIEN'S RESUBDIVISION OF LOTS 30, 31 AND 32 IN BLOCK 2 IN HEINTZ'S SUBDIVISION OF 24 ACRES EAST OF AND ADJOINING THE WEST 10 ACRES OF THE NORTH HALF OF THE SOUTH WEST QUARTER OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 21, 1999

Witness [Signature]

Witness [Signature]

Witness [Signature]

Seal:

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

By: [Signature]

(Signature)

Eric L. Haines  
A.V.P. \ Servicing Operations Mgr.

State of California  
County of ORANGE  
On December 21, 1999

, before me Alex E. Castillo

, personally appeared

Eric L. Haines

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]

