

Prepared By:

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99859300

6278/0163 45 001 Page 1 of 3
1999-09-10 09:34:35
Cook County Recorder 25.50

520 WEST ERIE, SUITE 300
CHICAGO, ILLINOIS 60610



MAIL TO
ANCHOR MORTGAGE CORPORATION
520 WEST ERIE, SUITE 300
CHICAGO
ILLINOIS 60610

and When Recorded Mail To

4431956

0010634544
6278/0163 51 001 Page 1 of 3
2001-07-17 13:04:56
Cook County Recorder 25.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.
155 NORTH LAKE AVENUE
PASADENA, CALIFORNIA 91101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 30, 1999
executed by **LUIS DELGADO AND RITA URIOSTEGUI, HUSBAND AND WIFE**, and **DANIEL GODOY, AN UNMARRIED PERSON**
to **ANCHOR MORTGAGE CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **520 WEST ERIE, SUITE 300**
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No. _____, page(s) _____, as Document

No. COOK County Records State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **760 S. MERLE LANE, WHEELING, ILLINOIS 60090**

**re-record to maintain chain of title*
TOGETHER with the note or notes therein described or referred to, the money due, and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On AUGUST 30, 1999 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JOHN M. C. MUNSON
known to me to be the **PRESIDENT**
and

By: **JOHN M. C. MUNSON**
Its: **PRESIDENT**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation

By:
Its:

Witness

OFFICIAL SEAL
CONTESSA GREEN

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 08/12/01

Notary Public _____
County,

My Commission Expires 08/12/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

99859299

SY
P3
N
my
RO

SY
P3
my

520-50

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99859300

RIDER - LEGAL DESCRIPTION

SEE ATTACHED

Property of Cook County Clerk's Office

03-10-405-026

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99859300

Legal Description

Lot 26 in Block 4 in Dunhurst Subdivision Unit No. 3, in the Northwest 1/4 of the Southeast 1/4 of Section 10, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

***** END OF LEGAL DESCRIPTION *****

Property of Cook County Clerk's Office