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2001-07-17 16:09:49

Cook County Recorder

23.50

COOK COUNTY RECORDER EUGENE "GENE" MOORE **MARKHAM OFFICE**



Recording Requested By/Return to: Laurie A. Siewert, GUARANTY BANK, S.S.B. % BRB Abstracting, Inc. 12970 W. Bluemound Rd., Suite 105, Elm Grove, WI 53122 This form was prepared by: CTATET PHILLIPS , address: 4000 West Brown Deer Road, Brown Deer, WI 52209 , tel. no.:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 West Brown Deer Road, Brown Deer, WI 53209 Chase Manhattan Mortgage Corp. does hereby grant, sell, assign, transfer and convey, ur.o.

a corporation organized and existing under the laws of NFW JERSEY (herein "Assignee"), whose address is 343 Thornal Street, Edison, NJ)8837 a certain Mortgage dated April 25, 2001 , made and executed by BEATRICZ RAMOS, AN UNMARRIED PERSON and FIDEL LOPEZ, MARRIED TO ERNESTINA LOPEZ

to and in favor of GN Mortgage Corporation , a Wisconsin Corporation upon the following described property situated in Cook County, State of Hilling is: LOT 29 IN BLOCK 7 IN W. F. KAISER AND COMPANY'S ARCADIA TERPACE, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 33 FEET THEREOF) AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION , TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 13-01-401-031

Property Address: 5922 N WASHTENAW AVENUE, Chicago, IL 60659 such Mortgage having been given to secure payment of Two Hundred Forty Two Thousand Five Hundred Eighty Five Dollars & No/Cents (\$ 242,585.00

(Include the Original Principal Amount)

, at page /44 which Mortgage is of record in Book, Volume, or Liber No. 56 10 (or as No. 0010364603) of the 5/02/01 Records of Cook County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95 995(IL) (9608).01 UM31 9608.05 Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

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DOC #:703101 LOAN #: 0003891058 Inv.#: 1970042015





IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 16, 2001

		GN Mortgage Corporation
Witness		Assignor) (Assignor)
Witness		(Signature) KAREN L. KUECHENMEISTER ASST. SECRETARY
Witness		
Seal:		
	WISCONSIN)	
STATE OF	WISCONSIN)	
MILWAUKEE	County. ;	
of said Cor		on to be such ASST. SECRETARY and that they executed the foregoing deed of said Corporation by its authority. Notary Public INLWAUKEE County,
^ ~-995(IL) (9	608).01 _{UM31} 9608.05	DEBRA MARIE JOH SON My Commission Expires June 16, 2002 Page 2 of 2
	APPL #: 0003891058 LOAN #: 000	3891058 SMINNING
A ORPI	AL ONST	Page 2 of 2 3891058 Debra Marie Johnson