

UNOFFICIAL COPY 0010634528

0064/0100 83 003 Page 1 of 3
2001-07-17 16:12:08
Cook County Recorder 25.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



Recording Requested By/Return to: Laurie A. Siewert, GUARANTY BANK, S.S.B. & BRB
Abstracting, Inc. 12370 W. Bluemound Rd., Suite 105, Elm Grove, WI 53122
This form was prepared by: VONETTA M. DAVIS, address: 4000 West Brown Deer
Road, Brown Deer, WI 53209, tel. no.:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 West Brown
Deer Road, Brown Deer, WI 53209
does hereby grant, sell, assign, transfer and convey, unto Chase Manhattan Mortgage Corp.

a corporation organized and existing under the laws of NEW JERSEY (herein "Assignee"),
whose address is 343 Thornal Street, Edison, NJ 08837
a certain Mortgage dated February 23, 2001, made and executed by
BACHAR ALHAFEZ and KINDA TAJ-ELDIN, HUSBAND AND WIFE.

to and in favor of GN Mortgage Corporation, A WISCONSIN CORPORATION upon the following described
property situated in Cook County, State of Illinois
SEE ATTACHED LEGAL DESCRIPTION

Parcel ID #: 07-22-402-045-1196
Property Address: 87 MARBLE HILL, UNIT D2, Schaumburg, IL 60193
such Mortgage having been given to secure payment of One Hundred Sixteen Thousand One Hundred Dollars
& No/Cents (\$ 116,100.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 9601, at page 8 (or as No.
0010176481) of the 03/07/01 Records of Cook County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
^ 995(IL) (9608).01 UM31 9608.05 Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291

DOC #: 703101
LOAN #: 0003786373
Inv. #: 1970033310



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 7, 2001

Witness

Witness

Witness

GN Mortgage Corporation _____

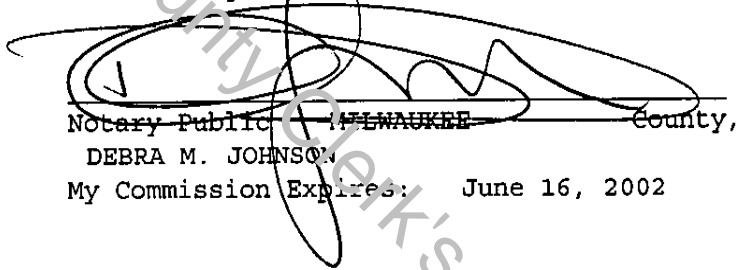
By:  (Assignor)

(Signature)
KAREN L. KUECHENMEISTER
ASSISTANT SECRETARY

Seal:

STATE OF WISCONSIN)
MILWAUKEE County.)

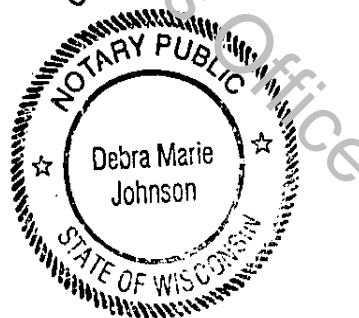
Personally came before me this 7th day of May, 2001
KAREN L. KUECHENMEISTER, ASSISTANT SECRETARY
of the above named Corporation, to me known to be the persons who executed the
foregoing instrument, and to me known to be such ASSISTANT SECRETARY
of said Corporation, and acknowledged that they executed the foregoing
instrument as such officers as the deed of said Corporation, by its authority.


Notary Public - MILWAUKEE County,
DEBRA M. JOHNSON
My Commission Expires: June 16, 2002

995(IL) (9608).01 UM31 9608.05

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DOC #: 703102 APPL #: 0003786373 LOAN #: 0003786373



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SCHEDULE A
ALTA Commitment
File No.: 13228

LEGAL DESCRIPTION

Unit 1-7-26-R-D-2 and Garage unit G 1-7-26-R-D-2 together with its undivided percentage interest in the common elements in Lexington Village Coach House Condominium, as delineated and defined in the Declaration recorded as document number 24383272 as amended, in the southeast 1/4 of Section 22, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

STEWART TITLE COMPANY