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2001-07-17 13:30:29

Cook County Recorder

23.50

Loan #: 09-72-89152

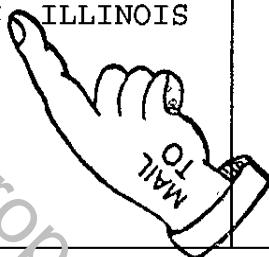
Prepared By:

COOK COU

RECORDED

EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

When Recorded Mail To:

 PROFESSIONAL MORTGAGE
 PARTNERS, INC.
 950 EAST OGDEN
 DOWNERS GROVE ILLINOIS
 60515


471033

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 09-72-89152

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, F.A., 75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 6, 2001 executed by SAM G. CORCIONE, A BACHELOR AND JERROLD S. STRANGE, A BACHELOR

to PROFESSIONAL MORTGAGE PARTNERS, INC., AN ILLINOIS CORPORATION

a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 950 EAST OGDEN, DOWNERS GROVE, ILLINOIS 60515

and recorded as Document No.

, by the County COOK

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

LOTS 76 AND 77 IN SWENSON BROTHERS COLLEGE HILL ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 660 FEET THEREOF) IN COOK COUNTY, ILLINOIS. A.P.N. #: 10-14-406-058-0000

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P.I.N.: 10-14-406-058-0000

Commonly known as: 9111 EWING AVENUE, EVANSTON, ILLINOIS 60203

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PROFESSIONAL MORTGAGE PARTNERS,
INC., AN ILLINOIS CORPORATION

On JULY 6, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared BARTON S. PITTS known to me to be the PRESIDENT

By: BARTON S. PITTS

Its: PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public

DU PAGE

County

My commission Expires: 04-04-05

