

Prepared By:

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427/0157 21 001 Page 1 of 2  
2001-07-17 14:35:19  
Cook County Recorder 23.50

AMERICAN SECURITY MORTGAGE  
261 EAST LAKE STREET  
BLOOMINGDALE, ILLINOIS 60108-1163



and When Recorded Mail To

AMERICAN SECURITY MORTGAGE  
AN ILLINOIS CORPORATION  
261 EAST LAKE STREET  
BLOOMINGDALE  
ILLINOIS 60108-1163

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: W01-2283-01

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**THE PROVIDENT BANK**

**ONE EAST 4TH STREET (MAIL STOP 198D NSC)  
CINCINNATI, OHIO 45202**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 11, 2001**  
executed by **JOHN T. RAFFERTY AND  
NICOLE M. RAFFERTY, HUSBAND AND WIFE**

to **AMERICAN SECURITY MORTGAGE AN ILLINOIS CORPORATION,**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **261 EAST LAKE STREET  
BLOOMINGDALE, ILLINOIS 60108-1163**

and recorded in Book/Volume No.

, page(s)

, as Document No.

**# 33859**  
described hereinafter as follows:

**COOK**

County Records, State of **ILLINOIS**

(See Reverse for Legal Description)

Commonly known as **5627 S SAYRE AVE, CHICAGO, ILLINOIS 60628**



INTEGRITY TITLE  
420 LEE STREET  
DES PLAINES, IL 60016

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **DUPAGE**

**AMERICAN SECURITY MORTGAGE**

**AN ILLINOIS CORPORATION**

On **JULY 16, 2001** before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**RONALD J. BANTZ**  
known to me to be the **PRESIDENT**  
and **SUSAN F. BANTZ**

known to me to be **VICE PRESIDENT**

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

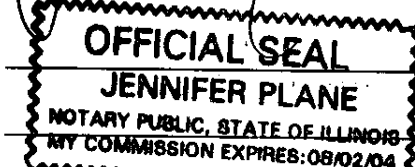
Notary Public **JENNIFER PLANE**  
**DUPAGE** County,

My Commission Expires **8-2-04**

*Ronald J. Bantz*  
By: **RONALD J. BANTZ**  
Its: **PRESIDENT**

*Susan F. Bantz*  
By: **SUSAN F. BANTZ**  
Its: **VICE PRESIDENT**

*Yolanda Rodriguez*  
Witness **YOLANDA RODRIGUEZ**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

W01-2283-01

**RIDER - LEGAL DESCRIPTION**

THE NORTH 30 FEET OF LOT 8, IN BLOCK 89 IN FREDERICK H. BARTLETT'S SIXTH ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

19-18-112-033

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