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2001-07-18 09:41:02

Cook County Recorder 43.50

When Recorded Return to: *Prepared by*
First National Bank of Arizona
7373 North Scottsdale Road
Suite A280
Scottsdale, AZ 85253
325/0005668

**COOK COUNTY
RECORDER**



**ASSIGNMENT OF MORTGAGE
(Record First)
BRIDGEVIEW OFFICE**

WITHOUT RECOURSE FOR VALUE RECEIVED First National Bank of Arizona, a National Banking Association, having an address of 770 EAST WARM SPRINGS RD #340 LAS VEGAS, NV 89119 ("Assignor"), in consideration of the sum of \$20.00 and other valuable consideration received does hereby grant, assign, transfer and convey to:

FIRST NATIONAL BANK OF NEVADA ("Assignee"),

all of its rights, title and interest in and to the following:

Mortgage dated 06/27/2001, granted by ANNA HONG, married

to FIRST NATIONAL BANK OF ARIZONA in the amount of \$387,500.00 and recorded concurrently herewith the Mortgage of the real property records of the Clerk and Recorder of COOK County, ILLINOIS (the "Mortgage") which Mortgage secures the Note and encumbers the property more particularly described therein.

Exhibit "A" legal attached hereto and made a part hereof.

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TOGETHER WITH all the indebtedness currently due and to become due under the terms of the Mortgage, including interest, and all rights accrued or to accrue under the Mortgage.

First National Bank of Arizona

by: *[Signature]*

Name: ELMIE BASCO

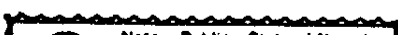
Title: CORPORATE OFFICER

STATE OF NEVADA)
) SS.
COUNTY OF CLARK)

On this 27TH day of JUNE, 2001, before me, a Notary Public in and for said CLARK County, personally appeared ELMIE BASCO known to me to be CORPORATE OFFICER of First National Bank of Arizona, the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me the Corporation executed the same.

[Signature]
[Signature]

363833
(3)
[Handwritten marks]



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PARCEL 1: 409-163 THE WEST 24.00 FEET OF THE EAST 83.00 FEET, AS MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF, OF LOT 409 IN HEATHERFIELD UNIT 2, BEING A RESUBDIVISION IN SECTION 23, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 9, 1999 AS DOCUMENT NUMBER 99136091, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE EASEMENT GRANT AGREEMENT RECORDED AS DOCUMENT 23876793 FOR INGRESS AND EGRESS AND UTILITY PURPOSES.

PARCEL 3: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OVER AND UPON THE COMMON PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR HEATHERFIELD SINGLE FAMILY ATTACHED HOMES RECORDED JUNE 11, 1998 AS DOCUMENT NUMBER 98494996.

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