UNOFFICIAL COPPASS 35 003 Page 1 of

2001-07-18 13:15:52

Cook County Recorder



COOK COUNTY

RECORDER INDORE

RECORDER INDORE

RESENE RESERVE

RARKHAN OFFICE

	70				
Release of D	eed	Full	Partial		
Know all Men b	y these presents,	that BANK	ONE NA	<b>415</b>	1.00
				("Ba	ınk") in
whereof is here	f one dollar, and oby acknowledged RT AND AVIS S	l, does hereb			
				_ and its/his/	their heirs, legal
whatsoever Bar 10/26/00 as registered in the	and assigns, all the may have acque Document Number Recorder's/Reg	uired in, throuer 009180 istrars Office	ugh or by a certai 03 <u>Book N/</u> of <u>COOK</u>	in Mortgage o <u>/A Page N</u>	N/A recorded/ ounty, in
the State of Illir legally describe	ois applicable to d as follows, to-w	the property, vit:	situated in salu	Sounty and S	state,

Property Address: 3050 COLFAX

**EVANSTON** 

IL 60201

PIN 10-11-312-001-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

G & C . C

00414511138242

## **UNOFFICIAL COPY**



This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as

06/07/01

BANK ONE NA

MARCUS SANDUSK

Its: Mortgage Officer

Attest: 5

ERIC LANGAN

Its: Authorized Officer

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State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

**Notary Public** 

My Commission Expires:

CATHERINE G. BURROW NOTARY PUBLIC - KENTUCKY TATE-AT-LARGE Comm. Expires 4-7:2004

This instrument was prepared by: ERIC LANGAN

00414511138242

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

## **UNOFFICIAL COPY**

Property of Coot County Clert's Office

LOT 36 (EXCEPT THE SOUTH 6 1/2 FEET THEREOF) IN BLOCK 12 IN ARTHUR T. MCINTOSH'S CENTRALWOOD ADDITION TO EVANSTON BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.