

UNOFFICIAL COPY

Prepared By:

PILLAR FINANCIAL LLC
1821 WALDEN OFFICE SQUARE, SUITE 130
SCHAUMBURG, ILLINOIS 60173



0010635481

6095/0011 39 005 Page 1 of 3
2001-07-18 08:29:23
Cook County Recorder



WHEN RECORDED MAIL TO:
SBI TITLE, INC.
1821 Walden Office Sq. #120
Schaumburg, Illinois 60173

~~PILLAR FINANCIAL~~
~~1821 WALDEN OFFICE SQUARE, SUITE 130~~
~~SCHAUMBURG~~
~~ILLINOIS 60173~~

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

SBI July 13 2001

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-72-90410

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60051

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 3, 2001
executed by FRANCIS J. KOHOUT, MARRIED AND to each other
NANCY W. KOHOUT, MARRIED f/k/a Nancy Woodington
to PILLAR FINANCIAL

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1821 WALDEN OFFICE SQUARE, SUITE 130
SCHAUMBURG, ILLINOIS 60173
and recorded in Book/Volume No. 0010635480

COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 328 S. RIDGELAND AVENUE #1, OAK PARK, ILLINOIS 60302

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PILLAR FINANCIAL

On JULY 9, 2001 before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: Robert C. Cook
Its: Notary Public

known to me to be the Robert C. Cook
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public
County,

By:
Its:
Witness:
DANIEL CULLICK
My Commission Expires
May 11, 2002



My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

0010635481

7/13/01

UNOFFICIAL COPY

Rev. 03/05/97 DPS 049

OT JIAN
MAIL TO
DIA
57 00

Property of Cook County Clerk's Office

18-08-312-007-0000
18-08-312-008-0000

LEGAL DESCRIPTION:
SEE ATTACHED EXHIBIT

DANIEL CULLICK
My Commission Expires
MAY 11 2001



RIDER - LEGAL DESCRIPTION

09-72-90410

LEGAL DESCRIPTION

File No.: 20017369

Parcel 1: Unit no. 326-A in the Arbor Place Condominium Association as delineated on a survey of the following described real estate: Lot 16 and 17 in Block 55 in Ridgeland being a subdivision of Section 7 and 8, Township 39 North, Range 13, East of the Third Principal Meridian, which survey is attached as Exhibit A to the Declaration of Condominium recorded as document no. 99631268 together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Parcel 2: The exclusive right to the use of parking space 23 & 24, a limited common element as delineated on the survey attached to the Declaration aforesaid.

Property of Cook County Clerk's Office