

Prepared By:

UNOFFICIAL COPY

0010635523

6095/0053 39 005 Page 1 of 3
2001-07-18 09:30:35
Cook County Recorder 25.50

PILLAR FINANCIAL LLC
1821 WALDEN OFFICE SQUARE, SUITE 130
SCHAUMBURG, ILLINOIS 60173



WHEN RECORDED MAIL TO:
SBI TITLE, INC.
1821 Walden Office Sq. #120
Schaumburg, Illinois 60173
and When Recorded Mail To

PILLAR FINANCIAL
1821 WALDEN OFFICE SQUARE, SUITE 130
SCHAUMBURG
ILLINOIS 60173

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
COALING MEADOWS



2/12/01 1320

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-72-46527

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL HOME LOANS, INC.

**75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 14, 2001**
executed by **MILKA RAIC, MARRIED AND
GEORGE RAIC, MARRIED**
to **PILLAR FINANCIAL**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1821 WALDEN OFFICE SQUARE, SUITE 130
SCHAUMBURG, ILLINOIS 60173**

and recorded in Book/Volume No. _____

page(s)

0010635522

as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **360 W. ILLINOIS STREET #1E, CHICAGO, ILLINOIS 60610**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PILLAR FINANCIAL

On **JUNE 19, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the **Robert Wood**
and **UCC**

known to me to be _____
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____

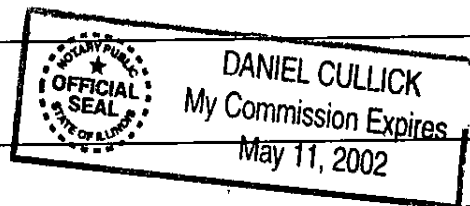
County, **IL**

My Commission Expires _____

By: **Robert Wood**
Its: **UCC**

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

3/13/01

UNOFFICIAL COPY

DPS 049 Rev. 05/05/97

17-09-131-007

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:
SEE ATTACHED EXHIBIT

RIDER - LEGAL DESCRIPTION

09-72-46527

LEGAL DESCRIPTION

File No.: 20017326

Unit number 1E in the Sexton Condominium, as delineated on a survey of the following described tract of land: Parts of certain subdivision in the East ½ of the Northwest ¼ of Section 9 and parts of certain subdivisions in the West ½ of the Northeast ¼ of Section 9, all in Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois. Which survey is attached as Exhibit "C" to the Declaration of Condominium recorded as document number 99624458; together with its undivided percentage interest in the common elements in Cook County, Illinois.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office