## **UNOFFICIAL COPY**

0010635775

NOTICE OF TERMINATION

THIS NOTICE OF TERMINATION is dated as of July 6, 2001, between QSRE, L.L.C. ("Landlord") and QSR, Inc. ("Tenant").

#### **RECITALS**

Landlord and Tenant acknowledge the following:

- A. Lar.dlord and Tenant entered into a building lease dated July 2., 1097 (the "Lease") related to certain real property commonly known as 11532 South Pulaski, Alsip, Illinois as legally described in Exhibit A attached hereto and incorporated herein (the "Premises").
- B. Landlord and Tenar t recorded a Memorandum of Lease on July 30, 1997 as Docume at 30, 97553100 with the Cook County Recorder to give notice of the Lease to third parties.
- C. As of the date of this Notice of Termination, Landlord and Tenant have terminated the Lease.
- D. Landlord and Tenant now desire to record this Notice of Termination to give notice of the termination of the Lease to third parties.

0010635775

6299/0005 81 001 Page 1 of

2001-07-18 08:13:57

Cook County Recorder

47.50

Name and return address:

Peter D. Turke

Reinhart, Boerner, Van Deuren,

Norris & Rieselbach, s.c.

P.O. Box 514000

Milwaukee, WI 53202

<u>24-22-406-012</u>

Parcel Identification Number

#### **AGREEMENT**

In consideration of the Recitals and the mutual agreements that follow, Landford and Tenant agree as follows:

As of the date of this Notice of Termination, the Lease has been terminated.

LANDLORD:

QSRE\_L.L.C

Parhara A Lugas D

resident and Member

PHEST AMERICAN TITLE order # CA716923

### **UNOFFICIAL COPY**

TENANT:

QSR Inc

Barbara A. Lucas Presiden

State of Thwois )
: SS
County of Durge )

This instrument was acknowledged before me on July <u>3</u>, 2001, by Barbara A. Lucas, in her capacity as President and Member of QSRE, L.L.C. and as President of QSR, Inc.



Notary Public, State of

My commission

tate of ILUNOIS

This instrument was drafted by, and after recording should be returned to:

Peter D. Turke, Esq.
Reinhart, Boerner, Van Deuren,
Norris & Rieselbach, s.c.
1000 North Water Street
Suite 2100
Milwaukee, WI 53202

# UNOFFICIAL COPY

LOT 5 IN BLOCK 17 IN A.T. MCINTOSH AND COMPANY'S FIRST ADDITION TO GARDEN HOMES SUBDIVISION BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 29, 1939 AS DOCUMENT NUMBER 12375878, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office