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RELEASE DEED
UNOFFICIAL COPY

MAIL TO:
A.J. SMITH, FSB
14757 S. Cicero
Midlothian, IL 60445
ATTN: NANCY MEHALL

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6301/0184 25 001 Page 1 of 2
2001-07-18 13:13:20
Cook County Recorder 43.50

NAME & ADDRESS OF TAXPAYER:



Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

John H. McCormick, Divorced and not remarried

of the County of **Cook** and State of **Illinois**, all the right, interest claim or demand whatsoever it may have acquired in, through or by certain Mortgage Deed and **NOTE** bearing the date the **5th** day of **August**, A.D. **2000**, and recorded in the recorder's office of **Cook** County, in the State of **Illinois** in book _____ of record on page _____ as document no. **00629512**, and in book of record on page _____, as document No. _____ to premises therein described as follows, to wit:

Lot 31 in Block 20, also all that part of lot "D" lying West of and adjoining the Alley dedicated by the plat dated February 8, 1926 and recorded February 19, 1926 as Document 9185287, together with all the vacated alley lying West and adjoining said Lot "D" which lies within the North and South lines of Lot 31 extended Easterly in Block 20, all in W.F. Kaiser and Co.'s Arcadia Terrace, being a subdivision of the North 1/2 of the Southeast 1/4 (except the West 33 feet thereof), and the Southeast 1/4 of the Southeast 1/4 of Section 1, Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number: **13-01-420-006**

Property Address: **5741 N. Rockwell Chicago, Il. 60659**

situated in the County of **Cook** and State of **Illinois** together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, the 6th day of July, A.D. 2001.

A.J. SMITH FEDERAL SAVINGS BANK
By Lyn G. Rupich
Lyn G. Rupich Vice President/CFO

Attest Donna J Manuel
Donna J Manuel Corporate Secretary

STEWART TITLE OF ILLINOIS
2 NORTH LaSALLE STREET, SUITE 1920
CHICAGO, IL 60602

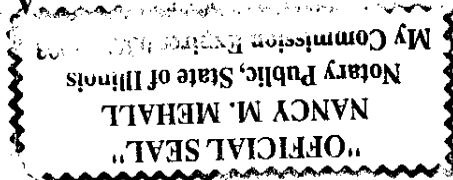
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14757 S Cicero Avenue
Midlothian, IL 60445

A.J. SMITH FEDERAL SAVINGS BANK

Property of Cook County Clerk's Office



Release Deed
By Corporation
A.J. Smith Federal Savings Bank
To

IMPRESS SEAL BELOW:

This document was prepared by: A.J. SMITH FEDERAL SAVINGS BANK

Notary Public

Nancy Mehall

Given under my hand and Notarial Seal this 6th day of July, 2001

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A.J. SMITH FEDERAL SAVINGS BANK and Corporate Secretary of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such President and Corporate Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation, for the uses and purposes therein set forth, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
County of COOK