

10F2 ST 5026771

OTL

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Warranty Deed  
~~JOINT TENANCY~~  
Statutory (ILLINOIS)  
(Individual to Individual)

0010636325

6308/0055 18 001 Page 1 of 3  
2001-07-18 09:04:22  
Cook County Recorder 25.00



Above Space for Recorder's Use Only

THE GRANTOR (S) <sup>SM</sup> Altaf  
Ali and Sameera Mirza, husband and wife

of the City of Chicago, County of Cook, State of Illinois for and in consideration of (\$10.00) TEN DOLLARS, and other good and valuable considerations in hand paid, CONVEYS and WARRANTS to

Jimmy Karaja, 3444 N. Kildare, Chicago, IL 60641

<sup>SM</sup> not in Tenancy in Common, but in ~~JOINT TENANCY~~, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Attached

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises, ~~not in Tenancy in Common but in JOINT TENANCY~~ forever, SUBJECT TO: General taxes for 2000 and subsequent years, conditions and restrictions of record, and the Illinois Condominium Act.

Permanent Index Number (PIN): 11-31-117-023-1004

Address(es) of Real Estate: 2307 W. Morse Ave., Chicago, IL 60645

Unit 2E

Dated this 6th day of July, 2001

PLEASE  
PRINT OR  
TYPE NAMES  
BELOW  
SIGNATURE(S)

<sup>SM</sup> Altaf Ali

(SEA)

<sup>SM</sup> Sameera Mirza (SEAL)  
Sameera Mirza

(SEAL)

(SEAL)

State of Illinois, County of Cook ss, I, the undersigned, a Notary Public In and for said County, in the State aforesaid, DO HEREBY CERTIFY that Altaf Ali and Sameera Mirza personally known to me to be the same person s whose

BOX 333-CTI

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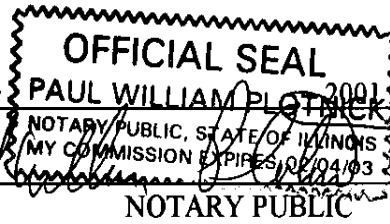
Property of Cook County Clerk's Office

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name s are \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that t h e y signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 6th day of July

Commission expires \_\_\_\_\_



This instrument was prepared by Paul W. Plotnick, 9933 Lawler Avenue, Suite 312, Skokie, Illinois 60077, Skokie, Illinois 60077

MAIL TO:

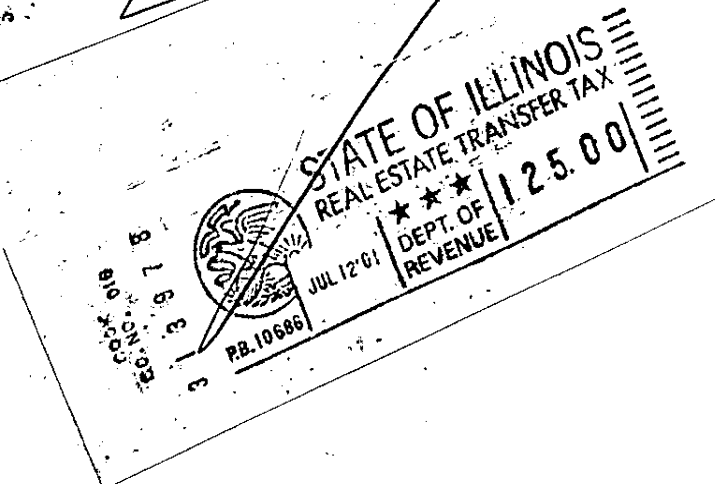
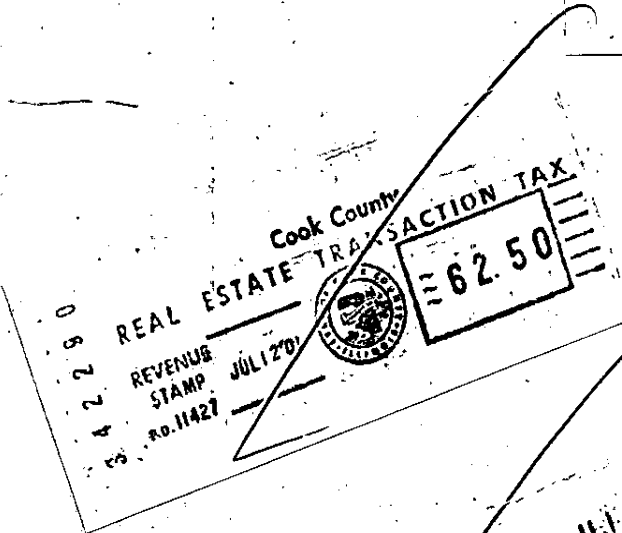
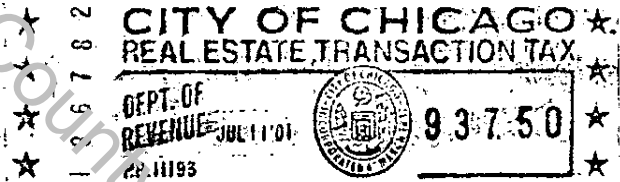
ARIS F. YANIBAS, ATTY.  
5026 N. LINCOLN  
CHICAGO, IL 60625

SEND SUBSEQUENT TAX BILLS TO:

Jimmy Karaja  
2307 2308 W. Morse Ave. (2 E)  
Chicago, IL 60645

OR

Recorder's Office Box No. \_\_\_\_\_



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03/08/2017

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STREET ADDRESS: 2307 W ROOSEVELT

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 11-31-117-023-1004

## LEGAL DESCRIPTION:

UNIT NUMBER 2-E AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE WEST 51 1/2 FEET OF EAST 103 FEET OF THE NORTH 1/2 OF LOT 29 IN SMITH'S ADDITION TO ROGERS PARK, A SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK TRUST NUMBER 12544 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23852052; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS

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