

UNOFFICIAL COPY 000036512

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2001-07-18 11:37:37

Cook County Recorder 43.00



PREPARED BY:

Rick J. Palandri
First National Mortgage
1 S. 443 Summit Ave., Suite 301
Oakbrook Terrace, IL 60181-3973

AND WHEN RECORDED MAIL TO

NAME First National Mortgage Corporation
ADDRESS 1 S. 443 Summit Ave., Suite 301
CITY & STATE Oakbrook Terrace, IL 60181-3973

Loan # 139175

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Taylor, Bean & Whitaker Mortgage Corp.
1417 N. Magnolia Avenue Ocala, FL 34475
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 6th, 2001, executed by Elaine Hoston, A Single Woman

to First National Mortgage Corporation and whose principal place of business is a corporation organized under the laws of THE STATE OF ILLINOIS
1 S. 443 Summit Ave., Suite 301, Oakbrook Terrace, IL 60181-3973
and recorded in Liber Page(s) State of IL COOK County Records described hereinafter as follows:

10636511

LOT 12 IN BLOCK 8 IN AVONDALE A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 12, 1872 IN BOOK 1 OF PLATS PAGE 89 AS DOCUMENT 49253 IN COOK COUNTY, ILLINOIS.

ST5020979 Lpa 21045408 30/30

P.I.N.: 19-24-202-011-0000

ITEM # 19-24-202-011-0000

WARD #

ALSO KNOWN AS: 6317 S. Washtenaw Avenue, Chicago, IL 60629

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

MIN: MERS Phone:

BOX 333-CT1

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77 375411 01 70-1002

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First National Mortgage Corporation

STATE OF ^{IL}
COUNTY OF ^{COOK}

July 06, 2001

On _____ before me, the undersigned, a Notary Public in and for said County and State, personally appeared Rick J. Palandri known to me to be the President and _____ known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _____
County, _____
My Commission Expires _____

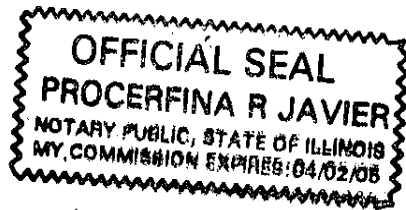
Procerfina R. Javier
04/02/05

Rick J. Palandri
By: _____
Its: President

By: _____
Its: _____

Witness: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Cook County Clerk's Office

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51-35301