

0010636631

UNOFFICIAL COPY

302/06 7 001 Page 1 of 3
2001-07-18 10:46:54
Cook County Recorder 25.50

Loan No: 295940036

**RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)**



CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR TRUST DEED WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the Mid-City National Bank of Chicago, an Illinois Corporation, (formerly known as Damen Federal Bank for Savings) of the county of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **Ashok G. Patel and Shaku A. Patel, His Wife, as Joint Debtors**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain Mortgage bearing date the 18th day of **March, 1997** recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. **97199658** to the premises therein described as follows, situated in the County of **Cook**, State of Illinois, to wit:
LEGAL DESCRIPTION SEE ATTACHED

3
MR

together with all the appurtenances and privileges thereunto belonging or appertaining
Permanent Real Estate Index Number (s): **03-34-200-120-0000**

Address(es) of Premises **638 Maple Court, Mt. Prospect, IL. 60056**

IN TESTIMONY WHEREOF, the said MID-CITY NATIONAL BANK OF CHICAGO, an Illinois Corporation, has caused these presents to be signed by its Vice President, and attested by its Vice President and its corporate seal to be hereto affixed, this **8th** day of **May**, **2001**

**MID CITY NATIONAL BANK OF CHICAGO
(FORMERLY KNOWN AS DAMEN FEDERAL BANK FOR
SAVINGS
An Illinois Corporation**

By *Vele Navarone*
Vice President
Attest *Suzanne M. Jensen*
Vice President

O'Connor Title
Services, Inc.

1198-63

UNOFFICIAL COPY

This instrument was prepared by:
Ruth Reardon
7222 W. Cermak Rd.
North Riverside, IL 60546

STATE OF ILLINOIS

COUNTY OF COOK } SS.

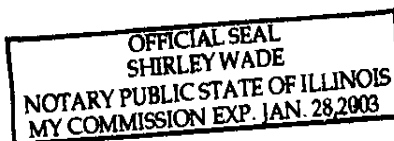
I, the undersigned a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the aforementioned persons are the Vice Presidents of the MID-CITY FINANCIAL CORPORATION, an Illinois corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice Presidents they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and the free and voluntary act of said corporation, for uses and purposes therein set forth.

GIVEN under my hand and notary seal this 8th day of May, 2001.

Shirley Wade

Notary Public

MAIL TO:
Mr and Mrs. Ashok Patel
638 Maple Court.
Mt. Prospect, IL. 60056



UNOFFICIAL COPY

LEGAL DESCRIPTION

PARCEL 1:

THE WEST 20.50 FEET, AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF, OF THAT PART LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE THEREOF, THROUGH A POINT ON SAID SOUTH LINE 101.48 FEET WEST OF THE SOUTH EAST CORNER THEREOF, AND THE SOUTH 10.0 FEET OF THE NORTH 50.0 FEET OF THE EAST 35.0 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE WEST 192.50 FEET (EXCEPT THE SOUTH 323.65 FEET THEREOF) OF LOT 3 IN MAPLE CREST SUBDIVISION, A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN

ALSO

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED JANUARY 4, 1973 AS DOCUMENT 22 176 857 AND AS CREATED BY DEED RECORDED JANUARY 4, 1978 AS DOCUMENT 24 270 055 FOR INGRESS AND EGRESS AND PUBLIC UTILITIES AND PARKING AND DRIVEWAYS ALL IN COOK COUNTY, ILLINOIS.

P.I.N. # 03-34-200-120-0000

Property of Cook County Clerk's Office

97199658