FOR THE PROTECTION OF THE NOFTH OF THE NOTION OF THE NOTIO 2001-07-18 10:56:15 . OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR

23.50

Cook County Recorder

OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO. 092-7401378091

KNOW ALL MEN BY THESE PRESENTS That LASALLE BANK FSB

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim TERRENCE S FALLS. WARRIED TO STACY H FALLS

all the right, title, interest, claim or

demand whatsoever it may acquired in, though or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office COOK County, Illinois, bearing date the 20TH day of NOVEMBER, 1999, as Document No. 09 118621 to the premises therein described to-wit:

PLEASE SEE ATTACHED FOIL LEGAL DESCRIPTION

Property Address: 737 WEST BELDEN CHICAGO IL 50614

Permanent Index Number: 14-33-107-054-1004

Said Association warrants that it has good right, title, and interest in initial said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE BANK FSB

this 5TH day of JANUARY, 2001

presents to be signed by its aury authorized officers,

CONSUMER LENDING OFFICER

STATE OF ILLINOIS }

COUNTY OF COOK }

I, the undersigned, a Notary Public in and to said Currenty in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

LISA ROBINSON **LASALLE BANK FSB**

Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641

OF FICIAL SEAL SAIMUEL BURGOS

UNOFFICIAL COPY

UNIT 737-F IN THE PARK BELDEN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; LOTS 49 AND 50, (EXCEPT THE SOUTH 0.83 FEET OF THE WEST 48.0 FEET OF LOT 49 THEREOF) IN HITCHCOCK'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 9 IN THE CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95483331, TOGETHER WITH ITS DI JULIN TODE COUNTY CLERKS OFFICE UNDIVIDED PERCENTAGE INTEREST INT HE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.