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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as 06/22/01

BANK ONE, NA

By: Crystal Pinkston
CRYSTAL PINKSTON
Its: Mortgage Officer

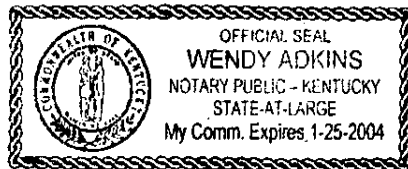
Attest: Rita Glover
RITA GLOVER
Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Wendy Adkins
Notary Public



My Commission Expires:

This instrument was prepared by: RITA GLOVER
401898380000683091

After recording mail to: BANK ONE SERVICES CORPORATION
LOAN SERVICING CENTER
201 EAST MAIN STREET
LEXINGTONKY40507

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LOT 4 AND THE NORTHEASTERLY 50 FEET OF THAT SOUTHWESTERLY 150 FEET OF LOT 3 IN RESUBDIVISION OF LOT 1 OF RESUBDIVISION OF BLOCK 11 AND VACATED ALLEY IN BLOCK 11 OF MILTON H. WILSON'S ADDITION TO WILMETTE IN SECTION 26 AND SECTION 27, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND LOT 3 OF RESUBDIVISION OF PART OF BLOCK 2 OF DINGEE'S ADDITION TO WILMETTE VILLAGE IN SECTION 26 AND SECTION 27, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH WEST 200 FEET OF THE NORTH 50 FEET OF SAID LOTS) PLAT RECORDED JANUARY 7, 1913 AS IN BOOK 120, PAGE 19, AS DOCUMENT NO. 5108693, IN COOK COUNTY, ILLINOIS.

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