

UNOFFICIAL COPY

Recording Requested By:
Regions Mortgage, Inc.



When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

0010637643

6306/0073 52 001 Page 1 of 2
2001-07-18 11:52:25
Cook County Recorder 23.50

SATISFACTION

Regions Mortgage, Inc. #:009945650 "Murray" Lender ID:009945650/ Cook, Illinois 12/031: 25.50
Received Date: 05/18/01

KNOW ALL MEN BY THESE PRESENTS that REGIONS MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

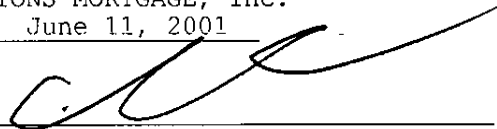
Original Mortgagor: JOSEPH C. MURRAY AND AMY M. MURRAY WIFE AND HUSBAND,
Original Mortgagee: FIRST HOME MORTGAGE CORPORATION, AN ILLINOIS CORPORATION
Dated: 04/06/1999 and Recorded 04/14/1999 as Instrument No. 99355730
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: THE SOUTHWESTERLY 1/2 OF LOT 18 AND THE NORTHEASTERLY 1/2 OF LOT 19 IN BLOCK 4 OF THE FIRST DIVISION OF RIVERSIDE IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 15354140220000
Property Address: 156 Scottswood Rd, Riverside, IL, 60546

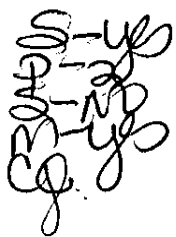
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS MORTGAGE, Inc.
On June 11, 2001

By: 

WILLIE L. MARTIN, PAID IN FULL
SUPERVISOR

CLF-20010508-0061 ILCOOK COOK IL BAT: 913883 KXILSOM1



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Faint, illegible text at the top of the page, possibly a header or introductory paragraph.

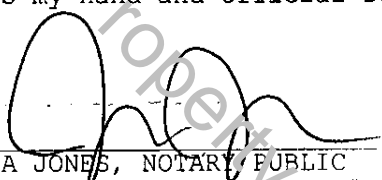
Property of Cook County Clerk's Office

Page 2 Satisfaction

STATE OF Alabama
COUNTY OF Montgomery

ON 6/11/04, before me, Janesha Jones a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared Willie L. Martin, Paid In Full Supervisor, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



JANESHA JONES, NOTARY PUBLIC
Notary Expires: 09/20/2004 #NOC 871370



(This area for notarial seal)

Prepared By: Janesha Jones 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669
CLF-20010608-0061 ILCOOK COOK IL BAT: 913883/009945650 KALSON M

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