

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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6306/Q114 52 001 Page 1 of 2  
2001-07-18 14:08:26  
Cook County Recorder 23.50



Loan No. 000000001617007019

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Ignacio Zepeda, Unmarried Ramon Zepeda, Married To Maria Dalila Zepeda, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 23, 1996, and recorded on March 7, 1996, in Document 96172786 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID #13352340250000

THE NORTH 32 FEET OF LOT 8 IN BLOCK 11 IN SHIPMAN, BILL AND MERRILL'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 2024 N SAWYER, CHICAGO, IL, 60647-0000

Witness my hand and seal May, 10, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION  
F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION

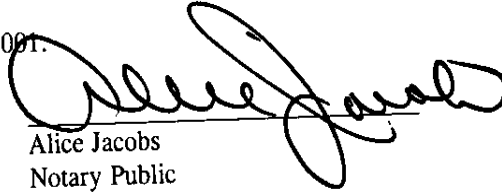
Betty S Rice  
Asst. Vice President



State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Betty S Rice, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 10, 2001.



Alice Jacobs  
Notary Public  
Lifetime Commission



Prepared by: Patricia Jackson  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000001617007019  
County of: Cook  
Investor No: 451  
Investor Category:  
Investor Loan No: 241664277423