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2001-07-18 09:29:08

Cook County Recorder 23.50

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

L#:7810139438

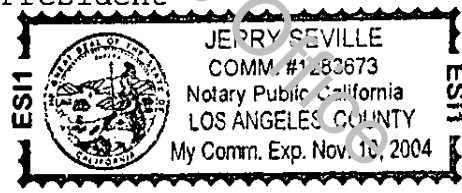


The undersigned certifies that it is the present owner of a mortgage made by MITCHELL D DUCKLER & ELAINE L DUCKLER to PRISM MORTGAGE COMPANY bearing the date 11/27/00 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 00967161. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 316 W. BELMONT AVE #1 CHICAGO, IL 60657
pin#14-20-330-046-1001
dated 06/05/01
FIRSTAR BANK, N.A. FKA STAR BANK, N.A.

By: Jorge Tucux Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 06/05/01 by Jorge Tucux the Vice President of FIRSTAR BANK, N.A. on behalf of said CORPORATION.



Jerry Seville Notary Public/Commission expires: 11/10/2004
Prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FSTRC NG 5914N

Handwritten notes and initials at the bottom right corner.

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00967161

SANFORD C. KAHN AS AN AGENT FOR
COMMONWEALTH LAND TITLE INSURANCE COMPANY
1941 Rohlwing Road Rolling Meadows, IL 60008

ALTA Commitment
Schedule A1

File No.: R82054

PROPERTY ADDRESS: 1316 WEST BELMONT
UNIT #1E
CHICAGO, IL 60657

LEGAL DESCRIPTION:

UNIT NO. 1316-1 IN 1316-18 BELMONT CONDOMINIUMS AS DELINEATED ON A SURVEY
OF THE
FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 48.65 FEET OF LOTS 20, 21, 22, 23, 24 AND 25 IN BLOCK 4 IN
THE WILLIAM J. GOUDY'S SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4
OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT
"B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO.
08182142 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 14-20-330-046-1001

Property of Cook County Clerk's Office