

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0010637718

6306/0148 52 001 Page 1 of 3  
2001-07-18 15:27:55  
Cook County Recorder 25.50

Loan No. 00000001610010401

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Tariq H Butt, Rizwana Mughal, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 22, 1998, and recorded on July 27, 1998, in Document 9851041 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

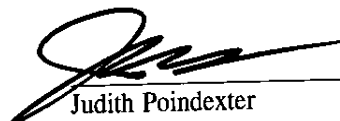
PIN #17212130170000, 17212130490000 SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1322 S PLYMOUTH CT, CHICAGO, IL, 60605-0000

Witness my hand and seal June, 6, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION

  
Judith Poindexter  
Asst. Vice President

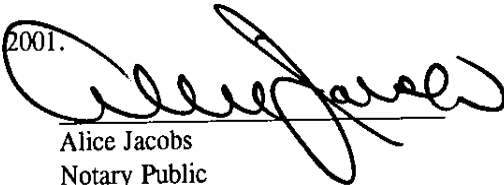


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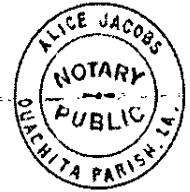
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June, 6, 2001.



Alice Jacobs  
Notary Public  
Lifetime Commission



Prepared by: Natasha Catlin  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000001610010401  
County of: Cook  
Investor No: ZZZ  
Investor Category:  
Investor Loan No: 24

UNOFFICIAL COPY

PARCEL 1: LOT 16 IN MCLEAN RESUBDIVISION OF BLOCK 5 IN DEARBORN PARK UNIT #2 BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PARCEL 2: THE EAST 12.0 FEET (EXCEPT THE NORTH 17.0 FEET) OF LOT 17 IN MCLEAN RESUBDIVISION OF BLOCK 5 IN DEARBORN PARK UNIT #2 BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

See Attached Legal Description

ILLINOIS-SINGLE FAMILY-FNMA/FHLMC UNIFORM INSTRUMENT  
C-1205LT Page 1 of 6 (Rev. 10/94)  
Replaces MAR-1205 (Rev. 5/91)

Form 3014 9/90

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PARCEL 1: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 2 IN THE DECLARATION OF EASEMENTS DATED RECORDED NOVEMBER 28, 1989 AS DOCUMENT NUMBER 89566231 AND AS CREATED BY DEED FROM DEARBORN PREMIERE HOMES CORPORATION TO WILLIAM KOTSCH AND LESA FRAKER DATED OCTOBER 16, 1991 AND RECORDED OCTOBER 22, 1991 AS DOCUMENT NUMBER 91550406.  
PIN 17-21-213-017-0000 PIN 17-21-213-047-0000

Property of Cook County Clerk's Office