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0010638118

631 0148 001 Page 1 of 2  
2001-07-18 13:44:46  
Cook County Recorder 23.50

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0612046718



DRAFTED BY:  
Anupa Shah  
ABN AMRO MORTGAGE GROUP  
2600 WEST BIG BEAVER  
TROY, MI 48084

After Recording Mail To:  
William R Erdman  
Charles N Duerr  
2845 S Union  
Chicago, IL 60616

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by WILLIAM R ERDMAN, A SINGLE MAN AND CHARLES N DUERR, MARRIED TO JANE M DUERR\* as Mortgagor, and recorded on 9/29/2000 as document number 00764944 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:  
\*JANE M DUERR IS EXECUTING THIS DOCUMENT FOR THE SOLE PURPOSE OF WAIVING ANY AND ALL HOMESTEAD RIGHTS  
Legal description enclosed herewith

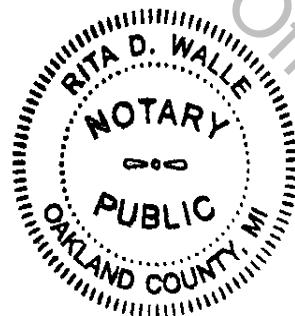
Commonly known as 2845 S Union, Chicago IL 60616

PIN Number 17283110180000  
PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated June 25, 2001  
ABN-AMRO Mortgage Group, Inc.

By *D. Yearego*  
D. YEAREGO  
Loan Servicing Officer



STATE OF MICHIGAN ) SS  
COUNTY OF OAKLAND )

The foregoing instrument was acknowledged before me on June 25, 2001 by D. YEAREGO, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

RITA D. WALLE  
Notary Public, Oakland County, Michigan  
My Commission Expires January 13, 2004

*Rita D. Walle*  
Notary Public

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Property of Cook County Clerk's Office



STATE OF ILLINOIS  
COUNTY OF COOK  
CLERK OF THE COUNTY

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06/2046718

ALTA Commitment 1982 Schedule A

**ABSOLUTE TITLE SERVICES, INC.**

**SCHEDULE A**

File No.: 2999

0010638118

**EXHIBIT A**

LOT 31 IN BLOCK 2 OF THOMAS S. DOBBIN'S SUBDIVISION OF THE SOUTH ¼ OF THE EAST ½ OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Address of Property (for identification purposes only):

Street: 2845 S. UNION  
City, State: CHICAGO, Illinois

PIN: 17-28-311-018

**STEWART TITLE  
GUARANTY COMPANY**

Schedule A of this Policy consists of 2 page(s)

ISSUED BY: Absolute Title Services, Inc., Wheeling, Illinois