

# UNOFFICIAL COPY

6313/0102 88 001 Page 1 of 2  
2001-07-18 12:54:48  
Cook County Recorder 23.50



**This instrument must be recorded in:**

COOK County, IL

**Recording Requested By:**

WELLS FARGO HOME MORTGAGE, INC. (WF685)

**When Recorded Mail To:**

TOMMIE KING  
7717 S CHRISTIANA  
CHICAGO, IL 60652

## SATISFACTION OF MORTGAGE

Loan #: 3679884 LPS #: 117529 Bin #: 6-11-01E

KNOW ALL MEN BY THESE PRESENTS,  
THAT Wells Fargo Home Mortgage, Inc. S/B/M to Crossland Mortgage Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 04/28/2000 made and executed by TOMMIE E. KING, JR., AND NEKIA L. KING, HUSBAND AND WIFE to secure payment of the principal sum of \$108832 Dollars and interest to CROSSLAND MORTGAGE CORP. in the County of COOK and State of IL Recorded: 06/08/2000 as Instrument #: 00416967 in Book: 3846 on Page: 0029 (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

**Legal Description:** LOT 26 IN BLOCK 6 IN MILLER'S 79TH STREET AND KEDZIE AVENUE MANOR, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.,

**Tax ID No.:** 19-26-411-006-0000,

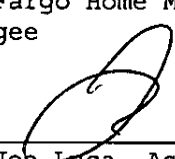
**Property Address:** 7717 S CHRISTIANA, CHICAGO, IL 60652.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on June 13, 2001.

Wells Fargo Home Mortgage, Inc. S/B/M to Crossland Mortgage Corporation as Mortgagee

BY

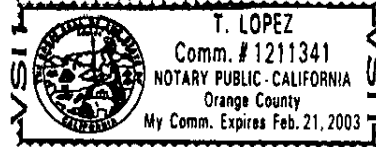
  
\_\_\_\_\_  
Joe Luca, Assistant Vice President

SV  
2/2  
2/2/01

STATE OF CA  
COUNTY OF ORANGE

ON June 13, 2001, before me T. LOPEZ, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Joe Luca, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

\_\_\_\_\_  
T. LOPEZ, Notary Public



Prepared by: FNLPS, 2520 N. Redhill Ave., Suite 120, Santa Ana, CA 92705  
Illinois 06/01/2001  
(MIN #:)

Property of Cook County Clerk's Office