UNOFFICIAL COP於38231

6313/0111 88 001 Page 1 of 2001-07-18 12:58:00

Cook County Recorder



This instrument must be recorded in:

COOK County, AIL

Recording Page sted By:

WELLS FARGO HOME MORTGAGE, INC. (WF685)

When Recorded lail To:

GIUSEPPE DUCA

4449 MERRIMAC CHICAGO, IL 60630

SATISFACTION OF MORTGAGE

Loan #: 7330189

LPS #: 118113

Bin #: 6-11-01K

KNOW ALL MEN BY THESE PPESENTS, THAT Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. hereinafter referred to as the Mortgagee, DOFC HEREBY CERTIFY, that a certain MORTGAGE dated 10/11/1991 made and executed by GIUSEPPE DUCA AND MAGDALENA E. DUCA, HUSBAND AND WIFE to secure payment of the principal sum of \$112880 Dollars and interest to ARGO SAVINGS & LOAN ASSOCIATION, A FEDERAL SAVINGS & LOAN ASSN. in the County of COOK and State of IL Recorded: 10/17/1991 as Instrument #: 91-542349 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument co any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be. 5/6/4/5

Legal Description: SEE ATTACHMENT,

Tax ID No.: 13-17-119-003,

Property Address: 4449 MERRIMAC, CHICAGO, IL 60630.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH PAR RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on June 14, 2001.

Wells Fargo Høme Mortgage, Inc. f/k/a Norwest Mortgage, Inc. as Mortgagee

BY

Assistant Vice President Joe Luca

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STATE OF CA COUNTY OF ORANGE

ON June 14, 2001, before me T. LOPEZ, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Joe Luca, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

T. LOPEZ, Notary Public

T. LOPEZ
Comm. # 1211341
Orange County
My Comm. Expires Feb. 21, 2003

Prepared by: FNLPS, 2520 N. Redhill Ave., Suite 120, Santa Ana, CA 92705
1Illinois 06/01/2001
(MIN #:)

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ATTACHMENT

LN#: 7330189 LPS#: 118113 Bin #: 6-11-01K

LOT THIRTY TWO (32) IN BLOCK FIVE (5) IN OLIVER L. WATSON'S MONTROSE BOULEVARD ADDITION, BEING A SUBDIVISION OF THE SOUTH FORTY (40) ACRES OF THE NORTH WEST QUARTER OF SECTION SEVENTEEN (17), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AN , ILLIN OF COOK COUNTY CLORES OFFICE !