

UNOFFICIAL COPY

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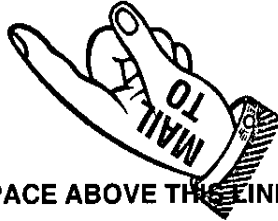
6319/0228 20 001 Page 1 of 2

2001-07-18 15:33:46

Cook County Recorder 23.50

Prepared By and
When Recorded Mail To:

THE AMERICAN NATIONAL
BANK OF DEKALB COUNTY
913 S. 4th St.
SUITE 102
DEKALB, IL 60115



AP#
LN# 2000080874

SPACE ABOVE THIS LINE FOR RECORDER'S USE

163315

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
RBMG, INC.
P.O. BOX 100155, COLUMBIA, SC 29202-3155

10638459

all the rights, title and interest of
undersigned in and to that certain Real Estate mortgage dated 06/27/01, executed by
MICHAEL A O'CONNOR and KATHRYN S O'CONNOR, HUSBAND AND WIFE, IN JOINT TENANCY

to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY
, and whose address is
913 S. 4TH ST., STE. 102, DEKALB, IL 60115
recorded on June 27, 2001, and recorded in Book/Volume No.

page(s) , as Document No.
Cook County Records, State of Illinois
on real estate legally described as follows:

LOT 27 AND THE NORTH 12.5 FEET OF LOT 28 IN BLOCK 39 IN ANDREWS
AND PIPER'S SECOND ADDITION TO BERWYN, BEING A SUBDIVISION IN
SECTION 31, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 16-31-129-028.

STEWART TITLE COMPANY
200 N. ASALLE STREET
SUITE 1620
CHICAGO, IL 60602

Commonly Known As: 3442 SOUTH WISCONSIN, BERWYN, IL 60402

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LN# 2000079648

AP#

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate of Mortgage

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: 6-27-01

THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

Bruce Madden

BRUCE MADDEN, VICE PRESIDENT

Angela L. Male

ANGELA L. MALE, MORTGAGE ASSOCIATE

Property of Cook County, IL Notary Office

STATE OF ILLINOIS

County ss: DeKalb

On 6-27-01 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared BRUCE MADDEN and ANGELA L. MALE to me personally known, who, being duly sworn by me, did say that he/she/they is/are the

VICE PRESIDENT and MORTGAGE ASSOCIATE of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation

Laura Arnold

Notary Name:
Notary Public for the state of
My commission expires:

(Official Seal)

