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2001-07-18 11:39:15
Cook County Recorder 25.00



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ADVANCE BANK
2320 THORNTON ROAD
LANSING, IL 60438
708-474-1600 (LENDER)

RELEASE OF MORTGAGE & CONDOMINIUM RIDER

3A

021011092 1 of 1

MORTGAGOR				BORROWER		
OSCAR A. PEREZ AND PENNY S. GOULD, HUSBAND AND WIFE				OSCAR A. PEREZ AND PENNY S. GOULD, HUSBAND AND WIFE		
ADDRESS				ADDRESS		
603 SOUTH RIVER ROAD #3G DES PLAINES, ILLINOIS 60016				603 SOUTH RIVER ROAD #3G DES PLAINES, ILLINOIS 60016		
TELEPHONE NO. NO.		IDENTIFICATION		TELEPHONE NO. NO.		IDENTIFICATION
OFFICE R INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	8.000%	\$107,000.00	10/31/2000	11/01/2030		11-0042010

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 31ST day of OCT 2000 and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois as **Document No 00935393** the premises therein described as follows, situated in the County of COOK County, State of Illinois to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 09-16-302-022-1033 09-16-302-022-1048 09-16-302-022-1059
Address(es) of Premises 603 SOUTH RIVER ROAD #3G
DES PLAINES, ILLINOIS 60016

BOX 333-CT1

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Witness its hand, this 12TH day of JUNE, 2001

MORTGAGEE: ADVANCE BANK

By: [Signature]

Its: VICE PRESIDENT

Attest: [Signature]

Its: VICE PRESIDENT

This instrument was prepared by and after recording return to: ADVANCE BANK
2320 THORNTON ROAD
LANSING, IL 60438
PAT ALLEVA/LOAN SERVICING

STATE OF ILLINOIS)

COUNTY OF COOK) ss

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JERRY GOMEZ personally known to me to be the VICE President of ADVANCE BANK corporation, and CHERYL OOSTEMA personally known to me to be the VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE President they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 12TH day of JUNE, 2001

Commission expires: 7-13-02

Maureen C. Pieroth
Notary Public

SCHEDULE
A

"SEE ATTACHED"



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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007915544 OF
STREET ADDRESS: 603 S. RIVER ROAD
CITY: DES PLAINES COUNTY: COOK
TAX NUMBER: 09-16-302-022-1033

LEGAL DESCRIPTION:

UNITS 3G, P33, AND P59 BOTH INCLUSIVE, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: LOT 1 AND THAT PART OF LOT 2 LYING NORTH OF THE NORTH LINE OF WILLIAM KOEHLER'S RESUBDIVISION OF PART OF LOT 2 AND LOTS 3 TO 12, BOTH INCLUSIVE, IN BLOCK 2; LOTS 10 AND 11 IN BLOCK 1, ALSO PART OF VACATED STREET IN JOHN ALLES, JR. 'S SUBDIVISION OF LOTS 1 TO 6, BOTH INCLUSIVE, IN THE ORIGINAL TOWN OF RAND (NOW IN THE VILLAGE OF DES PLAINES) IN SECTION 16, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: THE WEST 1/2 OF THAT PART OF VACATED CHICAGO AVENUE LYING SOUTH OF THE NORTH LINE OF THE AFOREMENTIONED PROPERTY EXTENDED EAST AND NORTH OF THE SOUTH LINE OF THE AFOREMENTIONED PROPERTY EXTENDED EAST ALL IN SECTION 16, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT C TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25291640, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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