# UNIFORM COMMERCIAL CODE-FINANCIAL STATE VENT COMMERCIAL CODE-FINANCIAL STATE VENT COMMERCIAL CODE-FINANCIAL STATE VENT COMMERCIAL CODE-FINANCIAL STATE VENT COMMERCIAL CODE-FINANCIAL COMMERCIAL CODE-FINANCIAL COMMERCIAL CODE-FINANCIAL COMMERCIAL CODE-FINANCIAL COMMERCIAL CODE-FINANCIAL COMMERCIAL CODE-FINANCIAL COMMERCIAL COMMERCIAL CODE-FINANCIAL COMMERCIAL COM



Inc.

(Secured Party)\*

Signature of (Debtor

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.		For Filing Officer (Date, Time, Number, and Filing Office)		
Debtor(s) (Last Name) and address(es) Metal Management Midwest, Inc. 500 N. Dearborn St. CHICAGO, IL 60610	Secured Party(ies) and addre Bankers Trust Company 130 Liberty Street New York, NY 10006		0010638857 6315/0017 38 001 Page 1 2001-07-18 1 Cook County Recorder	of 6
1. This financing statement covers the following types (or items) of property: All of Debtor's now owned and hereafter acquired machinery, equipment and other goods which constitute fixtures located on the real estate described on Exhibit A attached hereto and by this reference made a rait hereof, and all accessions to, substitutions for and replacements, products and proceeds of all of the foregoing.  THE RECORD OWNER OF (See Nearched)			EE OF SECURED PARTY	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
2. (If collateral is crops) The above described crops	^/			oil and
3. (If applicable) The above goods are to become figas) accounts will be financed at the wellhead or See Exhibit A. and this financing statement is to be filed in the r	r minrine ad of the well or mine located of real estate records. (If the debtor does r	on∫(Strike what not have an intere	is inapplicable) (Describe Real est of record) The name of a rec	Estate) cord owner is

FILING OFFICER COPY - ALPHABETICAL Rev. 3/75 Signature of Society of Debtor Required in Most Cases; Signature of Society of Cases Covered By UCC § 9-402-(2).

. County, Illinoir

IL-Cook

4. X Products of Collateral are also covered.

File with Recorder's Office of \_\_\_\_\_\_\_\_\_

This form of financing statement is approved by the Secretary of State

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Additional Coult of Information AL COPY

THE REAL ESTATE IS METAL MANAGEMENT MIDWEST, INC.

THIS STATEMENT IS TO BE FILED (FOR RECORD) IN THE REAL ESTATE RECORDS OF COOK COUNTY, IL.

Doerty of Cook County Clork's Office

EXHIBIT A Page 1 of 3

### LEGAL DESCRIPTION OF THE REAL ESTATE:

### PARCEL 1:

THOSE PORTIONS OF LOTS 16 AND 17 WHICH LIE SOUTHERLY OF A STRAIGHT LINE WHICH INTERSECTS THE EAST LINE OF LOT 16 AT A POINT 29.97 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 16 AND ALSO INTERSECTS THE WEST LINE OF LOT 17 AT A POINT 39.08 FEET SOUTH OF THE NORTHWEST CORNER OF LOT 17; ALL OF LOTS 18, 19, 20 AND 21 AND THOSE PORTIONS OF LOTS 12 AND 23 LYING SOUTHERLY OF A STRAIGHT LINE WHICH INTERSECTS THE EAST LINE OF LOT 23 AT A POINT 82.80 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 23 AND ALSO INTERSECTS THE WEST LINE OF LOT 22 AT A POINT 88.85 FFET SOUTH OF THE NORTHWEST CORNER OF LOT 22, ALL IN BLOCK 11 AND THOSE PORTIONS OF LOTS 15 AND 16 LYING SOUTHERLY OF A STRAIGHT LINE WHICH INTERSECTS THE EAST LINE OF LOT 15 AT A POINT 23.83 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 15 AND ALSO INTERSECTS THE WEST I INE OF LOT 16 AT A POINT 30.27 FEET SOUTH OF THE NORTHWEST CORNER OF LOT 16, AND ALL OF LOTS 17 AND 18 ALL IN BLOCK 12, ALL BEING IN S.J. WALKER'S DOCK ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2, NORTH OF THE LUVER, OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 14, EACH OF THE THIRD PUNCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THAT PART OF THE WEST 1/2 OF VACATED SOUTH PAULINE STREET LYING BETWEEN THE WEST FORK OF THE SOUTH BRANCH OF THE CHICAGO RIVER AND A STRAIGHT LINE WHICH INTERSECTS THE CENTER LINE OF VACATED SOUTH PAULINA STREET AT A POINT 15.54 FEET SOUTH OF THE INTERSECTION OF THE NORTH LINE EXTENDED EACH OF LOT 16 AND THE CENTER LINE OF VACATED PAULINA STREET AND ALSO INTERSECTS THE EAST NINE OF LOT 16 AT A POINT 29.97 FEET SOUTH OF THE NORTH EAST CORNER OF LOT 16, ALL IN BLOCK 11 IN S.J. WALKER'S DOCK ADDITION TO CHICAGO, AFORESAID, IN COOK COUNTY, ILLINOIS.

### PARCEL 3:

THAT PART OF VACATED CANAL "B" LYING BETWEEN THE WEST FORK OF THE SOUTH BRANCH OF THE CHICAGO RIVER AND A STRAIGHT LINE WHICH INTERSECTS THE WEST LINE OF LOT 17, AT A POINT 39.08 FEET SOUTH OF THE NORTH WEST CORNER OF LOT 17 AND ALSO INTERSECTS THE EAST LINE OF LOT 23 AT A POINT 82.80 FEET SOUTH OF THE NORTH EAST CORNER OF LOT

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23 IN BLOCK 11 IN S.J. WALKER'S DOCK ADDITION TO CHICAGO. AFORESAID, IN COOK COUNTY, ILLINOIS.

### PARCEL 4:

THAT PART OF VACATED SOUTH WOOD STREET LYING BETWEEN THE WEST FORK OF THE SOUTH BRANCH OF THE CHICAGO RIVER AND A STRAIGHT LINE WHICH INTERSECTS THE WEST LINE OF LOT 22 IN BLOCK 11 AT A POINT 88.85 FEET SOUTH OF THE NORTH WEST CORNER OF LOT 22 IN BLOCK 11 AND ALSO INTERSECTS THE EAST LINE OF LOT 15 IN BLOCK 12 AT A POINT 28.83 FEET SOUTH OF THE NORTH EAST CORNER OF LOT 15 IN BLOCK 12, ALL IN S.J. WALKER'S DOCK ADDITION TO CHICAGO; AFORESAID, IN COOK COUNTY, ILLINOIS.

### PARCEL 5:

THAT PART OF THE E ST 1/2 OF VACATED CANAL "C" LYING BETWEEN THE WEST FORK OF THE SGUTH BRANCH OF THE CHICAGO RIVER AND A STRAIGHT LINE WHICH INTERSECTS THE WEST LINE OF LOT 16 AT A POINT 30.27 FEET SOUTH OF THE NORTH WEST CORNER OF LOT 16 AND ALSO INTERSECTS THE CENTER LINE OF VACATED CANAL "C" AT A POINT 52.13 FEET SOUTH OF THE INTERSECTION OF SAID CENTER LINE OF VACATED CANAL "C" WITH THE NORTH LINE EXTENDED WEST OF LOT 16. ALL IN BLOCK 12 IN S.J. WALKER'S DOCK ADDITION TO CHICAGO, AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

### PARCEL 6:

EASEMENTS FOR THE BENEFIT OF PARCELS 1 TO 5 AS CREATED BY GRANT MADE BY JOHN P. RODI AND LUCILLE E. RODI, HIS WIFE, TO S.A. HEALY COMPANY, A CORPORATION OF OHIO, DATED SEPTEMBER 16, 1954 AND RECORDED NOVEMBER 16, 1954 AS DOCUMENT NO. 16075574 BY AGREEMENT MADE BY AND BETWEEN S.A. HEALY COMPANY, A CORPORATION OF OHIO WITH 2500 SOUTH PAULINA BUILDING CORPORATION OAN ILLINOIS CORPORATION DATED APRIL 1, 1955 AND RECORDED APRIL 14, 1955 AS DOCUMENT NO. 16204388, BY AGREEMENT MADE BY AND BETWEEN S.A. HEALY COMPANY, A CORPORATION OF OHIO WITH PENINSULA TELMINAL AND CARTAGE COMPANY, A CORPORATION OF MICHIGAN, AND BLUE AKNOW TRANSPORT LINES, INC., A CORPORATION OF MICHIGAN DATED AUGUST 11. 1954 AND RECORDED JUNE 9, 1955 AS DOCUMENT NO. 16262940, BY AGREEMENT MADE BY AND BETWEEN S.A. HEALY COMPANY, A CORPORATION OF OHIO, AND NAVAJO FREIGHT LINES, INC., A CORPORATION OF NEW MEXICO, DATED FEBRUARY 1, 1955 AND RECORDED JULY 26, 1955, AS DOCUMENT NO. 16312143 AND AS CREATED BY AGREEMENT MADE BY AND BETWEEN S.A. HEALY COMPANY, A CORPORATION OF OHIO, AND PEABODY

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COAL COMPANY, A CORPORATION OF ILLINOIS, DATED AUGUST 1, 1955 AND RECORDED AUGUST 3, 1955 AS DOCUMENT NO. 16320621 FOR INGRESS AND EGRESS FOR THE PURPOSE OF MAINTAINING, REPAIRING, INSTALLING AND CONSTRUCTING ANY AND ALL SEWER PIPES, WATER PIPES, CONDUITS, WIRES. LINES AND UTILITY EQUIPMENT OVER, UPON AND UNDER THE FOLLOWING DESCRIBED PROPERTY TO WIT: THE WEST 20 FEET OF THE EAST HALF OF VACATED SOUTH PAULINA STREET FROM THE NORTH BANK OF THE WEST FORK OF THE SOUTH BRANCH OF THE CHICAGO RIVER TO THE NORTH LINE EXTENDED OF LOT 34 IN BLOCK 10: AND THE EAST 20 FEET OF THE VACATED WEST HALF OF SOUTH PAULINA STREET FROM THE NORTHERLY LINE OF THE PROPERTY DESCRIBED IN PARCELS 1 TO 5, BOTH INCLUSIVE, TO THE NORTHERLY BOUNDARY EXTENDED OF LOT 1 IN BLOCK 11; ALSO THE WEST 20 FEET OF THE EAST HALF OF VACATED SOUTH WOOD STREET FROM THE NORTHER : LINE OF THE PROPERTY DESCRIBED IN PARCELS 1 TO 5, BOTH INCLUSIVE, AFORESAID TO THE NORTHERLY LINE EXTENDED WESTERLY OF LOT 38 IN BLOCK 11: AND THE EAST 20 FEET OF THE WEST HALF OF VACATED WOOD STREET FROM THE NORTHERLY LINE OF PARCELS 1 TO 5, BOTH INCLUSIVE, AFORESALD TO THE NORTHERLY LINE EXTENDED EASTWARDLY OF LOT 1 IN BLOCK 12, ALD IN S.J. WALKER'S DOCK ADDITION TO CHICAGO AFORESAID, IN COOK COUNTY, ILLINOIS.

PIN NO:

17-30-210-034-0000

17-30-400-003-0000

STREET ADDRESS:

SOUT. 2(00 SOUTH PAULINA

FAXXONO Legal INFO Services, INC.

Meyers \_ One West Old Star Springfield, II 62701