JNOFFICIAL COP 6322/0126 05 001 Page 1 of

RECORDING DATA:

WHEN RECORDED MAIL TO: HOMESIDE LENDING, INC. ATTN: CUSTODIAL LIAISON 7301 BAYMEADOWS WAY JACKSONVILLE, FLORIDA 32256 2001-07-18 11:57:16 43.50 Cook County Recorder

1990 **- 19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**00 | **19**0 0010639291

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LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That ALLEGIANCE MORTGAGE CORP. (the "Principal"), with its principal place of business at 300 N. MANNHEIM RD., SUITE 100, HILLSIDE, ILLINOIS 60162, constitutes and appoints each and every one of the following six (6) employees and/or officers of HOMESIDE LENDING, INC. ("HOMESIDE"), its true and lawful attorney-in-fact:

Officer/Employee

Title with HOMESIDE LENDING, INC.

Bill Cary

Pirst Vice President

Julia Wren

Vice President

Karer Garczynski

Assistant Vice President

Bette To'an

Team Leader

Lisa Greten 12 vlt

Team Leader

Linda English

Vice President

and in its name, place and stead and for its use and benefit, to execute any and all documents for the purpose of assigning and transferring to HomeSide that certain mortgage, deed of trust, security instrument and note, which note was table funded by HomeSide but closed in Principal's name, including but not limited to executing an assignment of mortgage, deed of trust, or security instrument and/or endorsing a promissory note and/or allonge for the following loan transaction:

Borrower(s) Name(s): MARTIN JIMENEZ

Address of Property: 1917 WHITTIER LANE, SCHA JMB JRG, ILLINOIS 60193

HomeSide Loan Number: 5192224

The undersigned gives to said attorney-in-fact full power and authority to execute such instruments as if the undersigned were personally present, hereby ratifying and cornirring all that said attorney-in-fact shall lawfully

do or cause to be done by authority he			; 1
IN WITNESS WHEREOF, this	limited power of atto	mey has been executed this	11th day of
June /	legiance Mortgag	ge Corporation	_ "PRINCIPAL"
BY:	ITS _t	lice President	
[Space Below This Line Reserved For A	cknowledgment]	0/1	1
STATE OF Illinois	} ss.	7	
COUNTY OF Dupage	}	0,	I
On June 11, 2001	, before me, _Mary	Winters)
		(Notary Name and Title)	
personally appeared Anthony Me	nolascino		
personally known to me (or proved to	me on the basis of satisf	factory evidence) to be the person	(s) whose name(s)
is/are subscribed to the within instru	iment and acknowledged	to me that he/she executed the sai	me in him er/their
authorized capacity(ies), and that by		on the instrument the person(s),	or the emity, upor
behalf of which the person(s) acted, ex	recuted the instrument.		

WITNESS my hand and official seal

(Notarial Seal) Signature: My Commission Expires:

OFFICIAL SEAL MARY WINTERS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7-26-2004

PIN: 07-20-319-023

LEGAL DESCRIPTION:

Lot 23 in Weathersfield Unit 2, being a subdivision in the Southwest 1/4 of Section 20, Township 41 North, Range 10, East of the Third Principal Meridian, according to the plat thereof recorded July 6, 1959 as Document No. 17587718, in Cook County, Illinois.

UNOFFICIAL COPY

Property of Coot County Clert's Office