



Recording Requested by / Return To:
BELANGER ALBERT J
1025 Randolph St 107, OAK PARK IL 60302
90724 2639193

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: DIRECTORS MORTGAGE LOAN CORPORATION
Original Mortgagor: ALBERT J. BELANGER

Recorded in Cook County, Illinois, on 05/23/97 as Instrument # 92363094
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 06/15/2001
Wells Fargo Home Mortgage Inc
F/K/A Norwest Mortgage Inc
S/B/M Directors Mortgage Loan Corporation

By:
K.E. Palmer, Jr.
Vice President

Attest: Diane Cardoza
Assistant Secretary

State of California
County of Santa Clara

On 06/15/2001, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Wells Fargo Home Mortgage Inc, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage Inc.

Notary: Kim Gorman
My Commission Expires January 11, 2002

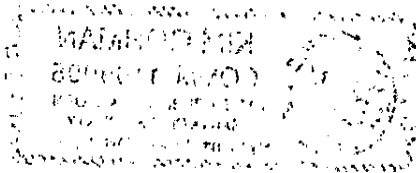


Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 2639193 P.I.F.: 02/22/01
FINAL RECON.IL 90724 10.00 1 06/15/01 02:16:20 12-031 IL Cook PW:524 2

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ADDENDUM TO RELEASE OF MORTGAGE

90724 Loan #: 2639193 (12-031 IL Cook)

Tax ID: 16-07-316-052-1008

Date of mortgage: 05/05/92 Amount of mortgage: \$60000.00 Address: 1025 Randolph St 107 Oak Park, IL 60302

PARCEL 1: UNIT NO. 107, IN TERRA HALL CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 29 TO 32 BLOCK 1 IN CENTRAL SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27493663, TOGETHER WITH IT UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: THE RIGHT TO THE USE OF PARKING SPACE P-12, AS A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 27493663.

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ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 05/13/2013 BY 60322 UCBAW/STP