# UNOFFICIAL COM

Recording Requested by / Return To: **NAUMOWICZ ARTHUR** 692 Whispering Oaks Dr, PALATINE 6359445 90350

IL 60067

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Cook County Recorder

23.50

### Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersimed owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: NORWEST MIRTGAGE, INC.

Original Mortgagor: ARTHUR NAUMC w!! Z. LORI ELLEN MOSIER

Recorded in Cook County, Illinois, on 07/51/9, as Instrument # 97-556503

Tax ID: 02-02-203-064-1097

Date of mortgage: 07/30/97 Amount of mortgage: \$142650.00 Address: 692 Whispering Oaks Dr Palatine, II 60067

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said courty is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/20/2001

Wells Fargo Home Mortgage, Inc.

F/K/A Norwest Mortgage

State of California

County of Santa Clara:

On 07/20/2001, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Wells Fargo Home Mortgage, Inc., and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Notary: Kim Gorman

My Commission Expires January 11

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 6359445 P.I.F.: 06/25/01

FINAL RECON.IL 90350 1.00 1 07/20/01 03:19:07 12-031 IL Cook 7377:54 21

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#### LEGAL DESCRIPTION:

#### PARCEL 1:

UNIT 12-C, IN WHISPERING OAKS CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIPED REAL ESTATE: PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNS II 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINCIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 12, 1993, AS DOCUMENT 93187367 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS CVEN THE COMMON AREAS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID.

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of later exercise