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THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:  
Kasie A. Kirkpatrick  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE ATTN: PAYOFFS  
MIAMISBURG, OH 45342  
P.O. BOX 1820  
DAYTON, OH 45482-0255

0905209  
STEPHEN D ANDERSON

0010740026

6919/0081 52 001 Page 1 of 3  
2001-08-13 10:06:17  
Cook County Recorder 25.50

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by  
STEPHEN D ANDERSON HELEN N ANDERSON, H/W

to WORLD CLASS MORTGAGE CORP

dated March 30th 1994, calling for the original principal sum of \_\_\_\_\_  
dollars

( \$ 257,600.00 ), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_,

and or Instrument # 94-289048, and thereafter assigned to

\_\_\_\_\_ on \_\_\_\_\_ in Book \_\_\_\_\_,

Page \_\_\_\_\_, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 17-22-109-024 / 14-22-109-030

1479 G SOUTH INDIANA, CHICAGO, IL 60605.

See Attached Legal Description

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 27th day of May, 2001.

**GE CAPITAL MORTGAGE SERVICES, INC.**

By   
CECELIA GAMA  
Assistant Vice President

By   
Renee Gilmer  
Assistant Secretary

Corporate Seal



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0905209

STEPHEN D ANDERSON

State of CALIFORNIA )  
County of SAN BERNARDINO )

Before me, the undersigned, a Notary Public in and for said County and State this 27<sup>th</sup> day of May 2001, personally appeared Cecelia Gama and RENEE GILMER, Asst. Vice President and ASST. SECRETARY respectively, of

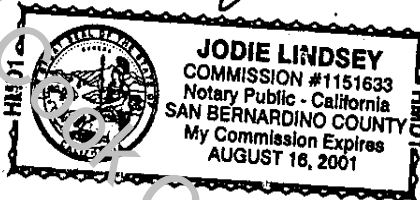
GE CAPITAL MORTGAGE SERVICES, INC.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notary Seal

My commission expires: 8/16/01

*Jodie Lindsey*  
Notary Public



County Clerk's Office

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PARCEL 1:

LOT 55 IN CENTRAL STATION 2ND RESUBDIVISION, BEING A RESUBDIVISION OF CENTRAL STATION RESUBDIVISION IN THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED SEPTEMBER 24, 1993 AS DOCUMENT NUMBER 93766226, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, TO OVER AND ACROSS LOTS 2, 3 AND 77 AS CREATED AND SET OUT IN THE PLAT OF RESUBDIVISION RECORDED AS DOCUMENT NUMBER 93064835 AND AS FURTHER CREATED BY TRUSTEE'S DEED DATED JANUARY 25, 1993 AND RECORDED ON FEBRUARY 9, 1993 AS DOCUMENT NUMBER 93107422.

PTI# 17-22-109-024 AND

PTI# 17-22-109-030

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