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2001-08-13 10:56:16

Cook County Recorder 23.50



0010740148



RETURN TO:

This instrument prepared by: RAMÓN HARRIGAN Chase Financial Corporation P.O. Box 93952 Cleveland, Ohio 44101-5952 ACCT NO 7200467697

SATISFACTION OF MORTGAGE

This is to certify that the conditions of a certain mortgage bearing date of NOVEMBER 13, 1996 given by HAROLD EDWARDS AND BONNIE J. EDWARDS, HUSBAND AND WIFE to secure payment \$179,000.00, in favor of THE CHASE MANHATTAN BANK, and recorded as Document #(S) 96884530, ASSIGNED TO THE CHASE MANHATTAN BANK AND FILED ON MAY 12, 1997, AND RECORDED UNDER DOC# 97330260, in the office of the Recorder of Deeds COOK County, State of Illinois, have been fully complied with, and the same is hereby satisfied and discharged.

P.I.N. 14-19-200-029

Property Address: 1904 W. LARCHMONT AVE CHICAGO, IL 60613

Signed this 25TH day of JULY, 2001.

In the presence of

RAMÓN HARRIGAN

YECENIA LOPEZ

THE CHASE MANHATTAN BANK

By: MILAN VRZIC

MILAN VRZIC, ASSISTANT SECRETARY

By: CHRISTOPHER LAVELLE

CHRISTOPHER LAVELLE, ASSISTANT VICE PRESIDENT

State of Ohio)) SS. County of Cuyahoga)

Before me, a Notary Public in and for said county, personally appeared the above-name THE CHASE MANHATTAN BANK, an Illinois corporation, by MILAN VRZIC, ASSISTANT SECRETARY and CHRISTOPHER LAVELLE, ASSISTANT SECRETARY, who acknowledged that they, being thereunto duly authorized, did sign the foregoing instrument and that the same is their free act and deed personally and as said officers, and the free act and deed of said corporation.

In testimony whereof, I have hereunto affixed my name and official seal at Cleveland, Ohio, this 25TH day of JULY, 2001.

Notary Public

PREPARED BY: RAMÓN

JULIE NAGEL State of Ohio - Cuyahoga County My Commission Expires July 8, 2003

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EXHIBIT A

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 87398393, ID# 14-19-200-029, BEING KNOWN AND DESIGNATED AS LOT 39 IN BLOCK 4 IN FORD'S SUBDIVISION OF BLOCKS 3,4,5,14,15 AND LOTS 1,2 AND 3 IN BLOCK 16 IN THE SUBDIVISION OF SECTION 19; TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT SOUTH WEST ¼ OF THE NORTHEAST ¼, THE SOUTHEAST ¼ OF THE NORTHWEST ¼ AND THE EAST ½ OF THE SOUTHEAST ¼ THEREOF) IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM CHARLIE D. KIRK AND MARY KIRK, HUSBAND AND WIFE AS SET FORTH IN DOC # 87398393 DATED 07/01/1987 AND RECORDED 07/20/1987, COOK COUNTY RECORDS, STATE OF ILLINOIS.

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