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Cook County Recorder 23.50



0010740110

Loan Number:
6959052843

Prepared by:
Anna Rabenecker
STATE OF ILLINOIS
COUNTY OF Cook
When recorded mail to:
Arturo Mendoza

4557 West Schubert
Chicago, IL 60639



Prepared by:
Bank of America
101 E. Main St., Ste 400, Louisville, KY 40202

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Arturo Mendoza married heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 06/01/2000, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 07/18/2000 of records, Auditor's File No./Document No. 00534139. The premises therein described, situated in the **County of Cook**, State of Illinois, as follows to wit:
Lot 19 in J.E. White's Resubdivision of Block 10 in S.S. Hayes Kelyvn Grove Addition to Chicago, in the Southwest 1/4 of Section 27, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.
Property Address: 4557 W Schubert, Chicago, IL 60639, PIN: 13-27-310-002-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 06/03/2001.

Bank of America, N.A., a national banking association

By: [Signature]
Serf Hernandez, Vice President

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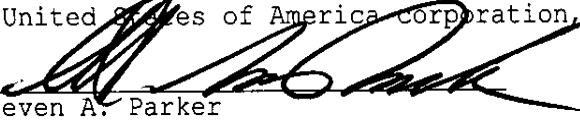
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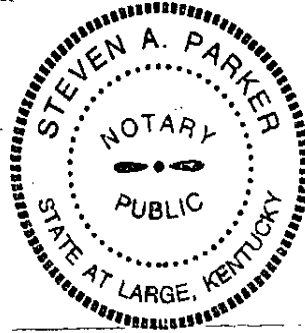
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State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 06/05/2001 by Serf Hernandez, Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.



Steven A. Parker
Notary Public, Kentucky
Qualified in Jefferson County
Commission Expires: February 18, 2003



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