

Prepared By:

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0010740390

8925/0199 10 001 Page 1 of 3
2001-08-13 11:32:47
Cook County Recorder 25.00

PILLAR FINANCIAL LLC
1821 WALDEN OFFICE SQUARE, SUITE 130
SCHAUMBURG, ILLINOIS 60173



and When Recorded Mail To

PILLAR FINANCIAL
1821 WALDEN OFFICE SQUARE, SUITE 130
SCHAUMBURG
ILLINOIS 60173

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-18-58249

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, SA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60031

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 1, 2001**
executed by **MATTHEW A. HERNACKI, MARRIED AND**
ANDREA L. HERNACKI, MARRIED
to **PILLAR FINANCIAL** *husband & wife*

3
MR

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1821 WALDEN OFFICE SQUARE, SUITE 130**
SCHAUMBURG, ILLINOIS 60173
and recorded in Book/Volume No. _____, Page(s) _____, as Document No. _____

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **1021 BUCCANEER #1, SCHAUMBURG, ILLINOIS 60173** **0010740389**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PILLAR FINANCIAL

On **AUGUST 6, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

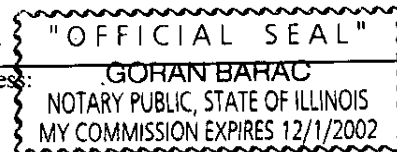
By: **ROBERT CUMMIS**
Its: **VICE PRESIDENT**

known to me to be the **ROBERT CUMMIS**
and **VICE PRESIDENT**

known to me to be _____
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Witness:



Notary Public *Goran Barac*
Cook County,
My Commission Expires **12/1/2002**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

7944415206

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Rev. 05/05/97 DPS 049

02-34-102-064-1187

Property of Cook County Clerk's Office
10740390

LEGAL DESCRIPTION:
SEE ATTACHED EXHIBIT

RIDER - LEGAL DESCRIPTION

05-18-58249

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007944415 AH

STREET ADDRESS: 1021 BUCCANEER

UNIT #1

CITY: SCHAUMBURG

COUNTY: COOK

TAX NUMBER: 02-34-102-999-1187

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 4-01 IN THE HIDDEN POND CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

PART OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 16, 1993 AS DOCUMENT 93117717 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS OVER THE COMMON AREAS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE HIDDEN POND HOMEOWNER'S ASSOCIATION RECORDED FEBRUARY 16, 1993 AS DOCUMENT 93117759.

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