

UNOFFICIAL COPY

**RELEASE OF MORTGAGE
OR TRUST DEED**
(By Corporation)
**PREPARED AND
RECORDATION REQUESTED BY:**

Fifth Third Bank
c/o Commercial Loan Services DMW
101 West Stephenson Street
Freeport, IL 61032

**WHEN RECORDED MAIL TO:
FIFTH THIRD BANK
ATTN/COMMERCIAL LOAN SERVICES/D.WATSON
MDB/GFPT1B
PO BOX 297
FREEPORT, IL 61032**

0010740435

6925/0244 10 001 Page 1 of 2
2001-08-13 13:53:09
Cook County Recorder 23.00



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KNOW ALL MEN BY THESE PRESENTS, THAT OLD KENT BANK N/K/A FIFTH THIRD BANK (CHICAGO), A MICHIGAN BANKING CORPORATION, for and in consideration of the sum of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto (Names & Address) **DAVID J. REID AND KAREN E. REID, AS TENANTS BY THE ENTIRETY**, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain **MORTGAGE** bearing the date of the 8TH day of **MARCH 2000**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in book of records, on page(s) as document No. **00697150** to the premises therein described as follows, situated in the County of **COOK**, State of Illinois, to wit:

See Legal Description on Reverse

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s) **09-26-427-012-0000**

Address(es) of premises: **111 NORTH CLINTON, PARK RIDGE, IL 60068**

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said Bank.

IN TESTIMONY WHEREOF, the above named Bank hath hereunto caused this instrument to be signed by its Asst. Vice President, and attested by its Asst. Vice President, this 25th day of JULY, 2001.

ATTEST: Joanne L. Engle
Joanne L Engle
Asst. Vice President

BY: Mary M Hartman
Mary M Hartman
Asst. Vice President

BOX 333-CT1

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Property of Cook County Clerk's Office

STATE OF ILLINOIS)
) SS.
COUNTY OF STEPHENSON)

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, that **Joanne L Engle** personally known to me to be the Asst. Vice President of said Bank whose name is **OLD KENT BANK N/K/A FIFTH THIRD BANK (CHICAGO), A MICHIGAN BANKING CORPORATION** and **Mary M Hartman** known to me to be the Asst. Vice President of said Bank, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Vice President they signed and delivered the said instrument of writing as Asst. Vice President and as Asst. Vice President of said Bank, pursuant to the authority given by the Board of Directors of said Bank as their free and voluntary act, and as the free and voluntary act and deed of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 25TH day of JULY, 2001.



Diane Watson
Notary Public

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RELEASE OF MORTGAGE

Legal Description

LOT 1 IN DAVE REID SUBDIVISION OF LOT 5 IN THE RESUBDIVISION OF BLOCK 5 IN PENNY MEACHAM'S SUBDIVISION, BEING A PART OF THE PART OF PARK RIDGE SUBDIVISION IN SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 18, 1989 AS DOCUMENT NUMBER 89493800, IN COOK COUNTY, ILLINOIS.

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