Prepared By: UNOFFICIAL COPPY40501 6926/0056 28 001 Page 1 of 2001-08-13 09:45:34 1ST ADVANTAGE MORTGAGE, L.L.C. 23.00 55 W. 22ND STREET-SUITE 300 Cook County Recorder LOMBARD, ILLINOIS 60148 0010740501 and When Recorded Mail To 1ST ADVANTAGE MORTGAGE, L.L.C. 55 W. 22ND STREET-SUITE 300 LOMBARD ILLINOIS 60148 BOX 260 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 7263148 FOR VALUE RECEIVED the endersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, ITS SUCCESCORS AND/OR ASSIGNS 1801 EAST NINTH STREET CLEVELAND, OHIO 44114 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 31, 2001 executed by CHARLES DOROTHY AND DOROTHY A. DOROTHY, HUSBAND AND WIFE to 1ST ADVANTAGE MORTGAGE, L.L.C. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 55 W. 22ND STREET-SUITE 300 0010740500 LOMBARD, ILLINOIS 60148 Document No. and recorded in Book/Volume No. , r age (s) County Records, State of ILLINOIS COOK (See Reverse for Legal Description) described hereinafter as follows: Commonly known as 542 ISA DRIVE, WHEELING, ILLINOIS 6009 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. 1ST ADVANTAGE MORTGAGE STATE OF ILLINOIS **COUNTY OF** DUPAGE JULY 31, 2001 before (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared By: COURTNEY GROSS Its: WAREHOUSE MANAGER COURTNEY GROSS known to me to be the WAREHOUSE MANAGER known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation OFFICIAL SEAL pursuant to its by-laws or a resolution of its Board of PAMELA KRESCH Directors and that he/she acknowledges said instrument to NOTARY PUBLIC, STATE OF ILLINOIS be the free act and deed of said corporation, MY COMMISSION EXPIRES:06/10/03. ramel Notary Public DUPAGE County, (THIS AREA FOR OFFICIAL NOTARIAL SEAL 06/10/03 My Commission Expires

74

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03-10-402-038

ATHER STANDARD WALLS OF CONTRACTOR AND CONTRACTOR A SEETEMBER 23, 1955 AS DOCUMENT 16371790, IN COOK COUNTY, ILLINOIS. THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11 EAST OF LOT 34 IN BLOCK 4 IN DUNHURST SUBDIVISION UNIT 3, IN THE NORTHWEST 1/4

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