

UNOFFICIAL COPY

0010740795

0727/0052 38 001 Page 1 of 2
2001-08-13 10:13:03

Cook County Recorder 23.50



0010740795

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000003 24713304

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Daniel E. Hunt, Single Never Married, its/his/wers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 2, 1996, and recorded on April 9, 1996, in Document 96266572 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THE NORTH 42.30 FEET OF LOT 49 IN THE SUBDIVISION OF BLOCK 15 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ***PIN # 17072140600000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 620 NORTH PAULINA, CHICAGO, IL, 60622-0000

Witness my hand and seal July, 18, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION

Ronnie Trant
Vice President



SY
PQ
MY
RE

UNOFFICIAL COPY

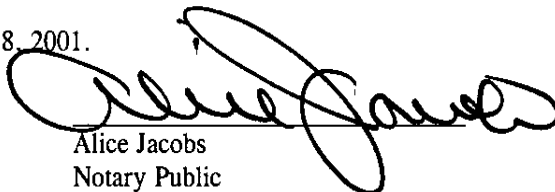
Property of Cook County Clerk's Office

UNOFFICIAL COPY

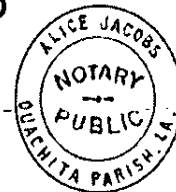
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ronnie Trant, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July, 18, 2001.

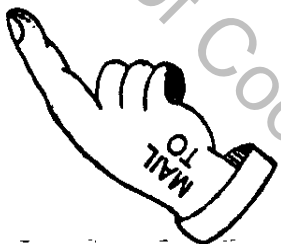


Alice Jacobs
Notary Public
Lifetime Commission



Prepared by: Joyce Young
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000003124713304
County of: Cook
Investor No: 453
Investor Category:
Investor Loan No: 241664444652



Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

