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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0003082498310

6928/8026 03 081 Page 1 of 2 2001-08-13 11:42:07 Cook County Recorder 23.08



ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MFN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASIC CONVEY, and QUIT CLAIM unto MARVIN DENE BOUCK, LESLE J BOUCK, HIS WIFE, its/his/hers/their, being, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 2, 1993, and recorded on December 10, 1993, in File 3012342 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 98 IN BUTTERFIELD CREEK SUBDIVISION UNIT NUMBER 1, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED DECEMBER 31, 1954 AS DOCUMENT NUMBER 1611393 AND RE-RECORDED MARCH 7, 1955 AS DOCUMENT NUMBER 16166653, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or approximing. PIN# 31233140030000

Address(es) of premises: 3922 W 214TH STRE, MATTESON, IL, 60443

Witness my hand and seal December 4, 1998.

Chase Mortgage Services, Inc. f/k/a Chase Manhattan Mortgage Corporation, Successor by merger to American Residential Mortgage Corporation

Rita Ford

Assistant Vice President

Bex 64/

(2)

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Rita Ford, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December 4, 1998.

NOTARY PUBLIC Patricia W. Dean

LIFETIME COMMISSION

Prepared by: Shirley Harris Chase Manhattan Mortgage Co.p. 1500 Nth 19th Street

P.O. Box 4025

Monroe, LA 71211-9981

Loan No: 0003082498310

County of: Cook Investor No: 540

Coot County Clart's Office

(L00 Revised 6/98